Hamilton Township Board of Education



Agenda for Regular Meeting

September 26, 2016

HAMILTON TOWNSHIP SCHOOL DISTRICT DISTRICT GOALS 2016-2017

1. "Student Growth"

Using all Available district resources and data points, <u>each</u> child will demonstrate measureable growth for the 2016-2017 school year.

2. "Safety and Security"

- A. Continue to improve the safety and security of all students and staff.
- B. Implement a research based mental health initiative district-wide.

3. "Communication and Community"

- A. Establish effective models of communication between staff, parents/guardians, community and administration.
- B. Engage in a Strategic Planning initiative.

Hamilton Township Public Schools Mays Landing, New Jersey

Agenda for Regular Meeting September 26, 2016

Location: Davies School Library 7:00 p.m. (Regular Session)

- I. Call to Order Mark A. Ritter, Interim Business Administrator Page
- II. Roll Call
- III. Flag Salute
- IV. Notice of Advertisement of Meeting

This meeting is being held in compliance with the Sunshine Law, having been advertised in the Press of Atlantic City and the Atlantic County Record and its affiliates and a notice posted with the Township Clerk on the Bulletin Board at the following locations: Mizpah Post Office, Mays Landing Post Office, Atlantic County Library, as well as all the schools of the district. A mechanical device is being used to record this meeting and this meeting is also being video-taped.

There are two opportunities to address the members of the Board. The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, is when residents may address the Board on any school-related issue. Each speaker is asked to limit their comments to three minutes and you are not permitted to yield your time to another. The public comments portion of the meeting, during both sessions, will not exceed 30 minutes. Upon being recognized, persons wishing to speak should stand and identify themselves by name and address.

V. Moment of silence for private reflection

VI. Approval of Minutes

Action

1. Motion to approve the regular and executive session minutes of the meeting of September 12, 2016 (attachment Minutes-1).

Motion Second Vote

11

VII. Correspondence

- VIII. Receive comments from the public on tonight's agenda items in accordance with the Board's policy on participation at Board meeting
 - IX. Board Member Comments
 - X. Superintendent/Staff Reports
 - A. Information Items
 - 1. Dates to Remember
 - October 10, 2016, Columbus Day, School Closed
 - October 11, 2016 Board of Education Meeting –
 Davies School 6:00 p.m. (Executive Session) –
 7:00 p.m. (Public Session)
 - October 5, 2016 Personnel Committee Board Office 4:30 p.m.
 - October 24, 2016 Board of Education Meeting –
 Davies School 6:00 p.m. (Executive Session) –
 7:00 p.m. (Public Session)
 - B. Back to School Nights:
 - Hess School September 27, 2016, House A & Pre-K
 - Hess School September 28, 2016, Houses B and C

FYI C. Other

\mathbf{FYI}

D. <u>Presentation:</u>

Spring 2016 PARCC & NJASK Science Outcome

Given by: Lisa Dagit Director of Curriculum and Instruction

	XI.	Cor	nmitte	es and Recon	nmendations		
		A.	Faci	lities Commit	tee - Mr. Ciambr	one	
		В.	Curr	riculum Comr	nittee - Mrs. Melt	on	
Action			1.	Professional Middle Scho 2017 school y for in the 200 Township Bo Township Ed through Loc	Development to to old staff periodically ear at the rate of 15-2016 Agreement oard of Education ducation Association I Funds.	vk to provide CPR/AED he William Davies ly throughout the 2016- \$26.00/hour, as provided t between the Hamilton and the Hamilton ion. This is funded	
		C.	Fina		ee - Mr. Haye		
Action			1.	Secretary's obills and pur list, and her all purchase cover the su and services	certification that the control of the certify to the conders are sufficion bmitted bills, and have been previous	endent's and Board they have reviewed all ch are listed on the bill Board of Education that tently encumbered to further that all goods ously received	
FYI			2.		ders issued for se ent in the amount Finance-2)		25
Action			3.		pprove the followi count of \$1,475,318	ng bills and payroll in .56 (attachment	28

		<u>Fund</u>	$\underline{ ext{Title}}$	<u>A</u>	<u>lmount</u>	
		10 Ge	eneral Fund		\$5,853.00	
		10 G	eneral Fund/Payro	11	83,486.97	
		11 Cu	ırrent Expense		847,454.58	
		11 Cu	ırrent Expense/Pa	yroll	441,208.82	
		20 Sr	ecial Revenue		16,976.94	
		20 Sp	ecial Revenue/Pa	yroll	$16,\!575.49$	
		50 Ca	amp Blue Star		63,762.76	
		Motion	Second	Vote		
Action	4.	Motion to a	pprove staff atten	dance at semi	inars.	47
71001011			and conferences, i			
		_	reimbursable expe	_		
			year (attachment			
			Second			
	_	7.6			V001 <i>7</i>	40
Action	5.		pprove the submis			48
		•	r 2016-2017) revis		it Buaget	
			a (attachment Fina			
		Motion	Second	vote		
Action	e	Motion to a	pprove the Federa	1 FV2017 (Scl	hool Vear	
Action	0.		IDEA Grant Funds			
		•	of non-public fund		ic w	
		carculation	or non-public run	us us ronows.		
			Public Funds	Non-Public	Total Funds	
				Funds		
		IDEA-Basic	\$738,996.00	\$33,783.00	\$772,779.00	
		IDEA-Prescho	ool <u>31,809.00</u>	0.00	<u>31,809.00</u>	
			\$770,805.00	\$33,783.00	\$804,588.00	
		Motion	Second	Vote		
Action	7.	Motion to a	pprove grant sala	ries for the 20)16-2017	49
		school year	(attachment Fina	nce-7).		
		_				
		Motion	Second	Vote		
Action	Q					50
Action	8.	Motion to a	approve the 2017-2	018 Compreh	ensive	50
Action	8.	Motion to a	approve the 2017-2 ce Plan and the Ar	018 Compreh nnual Maintei	ensive nance	50
Action	8.	Motion to a Maintenan Budget Am	approve the 2017-2 ce Plan and the Ar ount Worksheet (f	018 Compreh- nnual Mainter orm M-1), ind	ensive nance icating the	50
Action	8.	Motion to a Maintenan Budget Am required le	approve the 2017-2 ce Plan and the Ar ount Worksheet (f vel in the 2017-201	018 Compreh- nnual Mainter orm M-1), ind	ensive nance icating the	50
Action	8.	Motion to a Maintenan Budget Am required le Finance-8).	approve the 2017-2 ce Plan and the Ar ount Worksheet (f vel in the 2017-201	018 Comprehonual Mainter orm M-1), ind 8 Budget (att	ensive nance icating the achment	50

Action	9. Motion to approve a Contract for Sale of Real Estate between the Hamilton Township Board of Education (Seller) and Way Corporation (Buyer), for the purchase of property known as 6466 Dehirsch Avenue, Township of Hamilton, Mizpah, New Jersey in the amount of \$1.00 (attachment Finance-9). MotionSecondVote	53
Action	10. Motion to approve a Food Services Contract between the Tri-County Community Action Agency, Inc. (Gateway Head Start) for the 2016-2017 school year	56
	(attachment Finance-10). MotionSecondVote	
	D. Personnel/Negotiations Committee - Mrs. Kupp All personnel actions are being taken by the recommendation of the Superintendent.	1
Action	1. Motion to approve Allison Baggstrom as a Kids Corner staff substitute for the 2016-2017 school year at the rate of \$11.00/hour. MotionSecondVote	
Action	2. Motion to approve homebound instruction for the 2016-2017 school year (attachment Personnel -2). MotionSecondVote	58
Action	3. Motion to accept a resignation notice from Vincenza Lewis, Hess School Paraprofessional, effective September 19, 2016 with her last day of employment to be September 30, 2016 (attachment Personnel-3). MotionSecondVote	64
Action	4. Motion to accept a retirement notice from Gail Siegelman, Hess School Guidance Counselor effective January 30, 2017 (attachment Personnel-4). MotionSecondVote	65
Action	5. Motion to approve to carry over an additional vacation day for Deborah Fiamingo, full-time Hess School to be used within the 2016-2017 school year (Personnel-5). MotionSecondVote	66

Action	6. Motion to approve Kurtis Von Hess as a full time, 12 month, Maintenance worker for the period October 1, 2016 through June 30, 2017, Maintenance Guide, Step 5, with a total annual salary of \$48,063.00, pro-rated. Salary subject to change at the completion of the H.T.E.A. contract negotiations. Mr. Von Hess is a replacement for Randall Cannella who is retiring.
	MotionSecondVote
Action	7. Motion to approve a building transfer for Lawrence Davidson, full-time Maintenance worker from Davies to Shaner School effective October 1, 2016. MotionSecondVote
Action	8. Motion to approve Rose Rhine as Interim Learning Disability Teacher Consultant on an as needed basis for the 2016-2017 school year at the rate of \$305.08/day
	Per diem rate subject to change at the completion of the H.T.E.A. contract negotiations.
	MotionSecondVote
Action	9. Motion to approve Ann Bucknam as Family Worker fo the Pre-K Grant Expansion for the 2016-2017 school year at the rate of \$49.60/day.
	Per diem rate subject to change at the completion of the H.T.E.A. contract negotiations.
	MotionSecondVote

Action	10.	10 month, 20 Paraprofessi through Jun with a total	hours/week Shand ional for the period te 30, 2017, Parapro	gstrom as a part-time, er School d September 28, 2016 ofessional Guide, Step 1, 11,020.00, pro-rated	67
			ct to change at the tract negotiations.	e completion of the	
		Motion	Second	Vote	
Action	11.	month, 29 ho for the period Paraprofess salary of \$15 11). Ms. Noon is	ours/week Hess Schod October 11, 2016 ional Guide, Step 16,979.00, pro-rated a replacement for	n as a part-time, 10 hool Paraprofessional through June 30, 2017, I, with a total annual (attachment Personnel- Vincenza Lewis.	68
			tract negotiations		
		Motion	Second	Vote	
Action	12.	month, 29 he for the period Paraprofess	ours/week Hess Sc od October 3, 2016 sional Guide, Step	ure as a part-time, 10 hool Paraprofessional through June 30, 2017, 1, with a total annual (attachment Personnel-	69
		Ms. LaSure	is a replacement f	or Angie Chavez.	
			ect to change at th ntract negotiations	e completion of the s.	
		Motion	Second	Vote	

Action	13. Motion to approve Cassie Milone as a part-time, 10 month, 29 hours/week Shaner School Paraprofessional for the period October 3, 2016 through June 30, 2017, Paraprofessional Guide, Step 1, with a total annual salary of \$15,979.00, pro-rated (attachment Personnel-13).
	Ms. Milone is a replacement for Mary Jane Valiante.
	Salary subject to change at the completion of the H.T.E.A. contract negotiations.
	MotionSecondVote
	E. Policy Committee - Mrs. Buchanan
	F. Transportation Committee - Mr. Higbee
Action	1. Motion to approve club/activity trips for the 2016-2017 73 school year (attachment Transportation-1). MotionSecondVote

- XII. Resolutions
- XIII. Solicitor's Report
- XIV. Unfinished Business
- XV. New Business (consideration of additional items that may be properly presented to the Board of Education at this time)
- XVI. Receive comments from the public in accordance with the Board's policy on participation at Board meeting
- XVII. Adjournment

MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION HELD ON SEPTEMBER 12, 2016

HAMILTON TOWNSHIP PUBLIC SCHOOLS
Mays Landing, New Jersey
William Davies Middle School Library

The Regular Meeting of the Hamilton Township Board of Education was called to order at 6:05 p.m. in the Michael H. Duberson Memorial Library at the Wm. Davies Middle School by Mark A. Ritter.

Call To Order

Roll

Call

ROLL CALL

The following members answered roll call: Mrs. Stephanie Buchanan (arrived 6:07 p.m.), Mr. Greg Ciambrone, Ms. Margaret Erickson, Mrs. Amy Hassa, Mr. Derek Haye, Mr. James Higbee, Mrs. Barbara Kupp, Mrs. Kim Melton, and Mr. Eric Aiken.

Absent None

Also present were:

Mr. Frank Vogel, School Superintendent

Mr. Mark A. Ritter, Interim School Business Administrator

Mr. Eric Goldstein, Solicitor

Executive Session

Motion by Mr. Aiken, seconded by Mrs. Hassa, to enter into Executive session. Voice Vote: All in favor. (9-0-0)

Resolved that pursuant to Sections 7 and 8 of the Open Public Meetings Act, the public shall be excluded from that portion of the meeting involving discussion of:

- Litigation
- Personnel
- Contracts
- Negotiations

Further resolved that the discussion of such subject matter in executive session can be disclosed to the public when formal action is taken on such subject matter or at any other appropriate time.

Further resolved the Board may take action on items discussed in executive session. Further resolved that the Board will be in executive session for approximately 30

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Mays Landing, NJ September 12, 2016

minutes.

Pledge of Allegiance

Mr. Aiken led the Pledge of Allegiance.

This meeting is being held in compliance with the Sunshine Law, having been advertised in the Press of Atlantic City and the Atlantic County Record and a notice posted with the Township Clerk on the Bulletin Board at the following locations: Mizpah Post Office, Mays Landing Post Office, Atlantic County Library, as well as all the schools of the district. A mechanical device is being used to record this meeting and this meeting is also being video-taped.

There are two opportunities to address the members of the Board. The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

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Moment of silence for private reflection.

APPROVAL OF MINUTES

Motion by Mrs. Kupp, seconded by Mr. Haye, to approve the regular session minutes of the Board Retreat of August 11, 2016, as per attachment Minutes-1.

Voice Vote: All in favor: 9-0-0

Motion by Mrs. Kupp, seconded by Mrs. Hassa, to approve the regular session minutes of the meeting of August 15, 2016, as per attachment Minutes-2.

Roll Call Vote: Six in favor: Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Higbee, Mrs. Kupp, and Mr. Aiken. Abstained: Mr. Haye, Mrs. Buchanan, and Mrs. Melton. (6-0-3)

CORRESPONDENCE

None

PUBLIC COMMENTS

None

BOARD MEMBER COMMENTS

Ms. Erickson informed the Board that she and Mrs. Hassa recently

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Mays Landing, NJ September 12, 2016

attended a Sustainability/Energy Efficiency Workshop which she felt was very helpful. She noted that Mr. Vogel and the new Business Administrator, Mrs. Fala will also be attending a similar workshop in the future. Mrs. Hassa noted that the workshop was very interesting and other districts gave input on opportunities to save money.

Mrs. Kupp has heard from many sources that the opening day of school went very well. She noted the help of the administrative staff to make this run smoothly.

Mrs. Kupp also stated the PTA website amazes her. She noted how well they keep up with information that goes out to the parents. They do an amazing job also in giving back to the school through fundraisers during the year.

Mr. Aiken welcomed everyone back to the new school year. He noted the Margaret Stringer 5K Splash which will be held on October 1, 2016. He encouraged all to participate.

Mr. Aiken also reminded the Board about the NJSBA Workshop October 25 through October 27.

Mr. Aiken congratulated our athletic coaches on having some of our students moving on to high school and beginning on the varsity sports teams.

SUPERINTENDENT/STAFF REPORTS

- (A) Information Items
 - 1. Dates to Remember
 - a. September 26, 2016 Board of Education Meeting Davies School 6:00 p.m. (Executive Session) 7:00 p.m. (Public Session)
 - b. October 10, 2016 Columbus Day, Schools Closed
 - c. October 11, 2016 Board of Education Meeting Davies School 6:00 p.m. (Executive Session) 7:00 p.m. (Public Session)
 - d. October 24, 2016 Board of Education Meeting Davies School –
 6:00 p.m. (Executive Session) 7:00 p.m. (Public Session)
- (B) <u>Student Orientation/Open House:</u>

Shaner School Orientation:

Kindergarten – September 30, 2016 – 9:30 a.m. – 11:00 a.m.

(C) <u>Back to School Nights:</u>

- Shaner School September 13, 2016
- Davies School September 14, 2016. Grade 6
- Davies School September 15, 2016, Grades 7 & 8
- Hess School September 27, 2016, House A & Pre-K
- Hess School September 28, 2016, Houses B and C
- (D) Registration/Transfer Statistics for the Month of August, 2016, as per attachment XI-D.
- (E) Other Mr. Vogel noted that there was graffiti found on the Duberson School recently. The district is working with the Hamilton Township Police Department to apprehend the people who are responsible. The graffiti is being removed and the district is considering adding additional security cameras.

Mr. Vogel commented on Policy #9700 regarding Special Interest Groups. He noted that there will be changes in the way this policy and distributing information for various organizations will be handled. We are not allowed to endorse public businesses and this policy will be discussed further.

Mr. Vogel reviewed the brochure on the Mental Health Initiative that will be going home to parents. He noted that this was an introduction on what the district is trying to build.

The Hess School has accepted a Child Prevention Program grant that will specifically look at bullying.

He commended Mrs. Bretones for getting the Head Start Program up and running after the discovery of asbestos at one of the facilities.

Mr. Vogel also noted the meeting held at the end of August with Springboard representatives. He felt this meeting was very productive in moving this program into the right direction.

XII. Committees and Recommendations

FACILITIES COMMITTEE - Mr. Ciambrone

None

CURRICULUM COMMITTEE - Mrs. Melton

Motion by Mrs. Melton, seconded by Mrs. Hassa, to approve the following motions, as presented:

1. To approve the implementation of the Second Step Social Emotional Learning Program by the

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Committee for Children for the 2016-2017 school year in all grades PreK through grade 8 as part of the Mental Health Initiative.

- 2. To approve the implementation of The Lifelines Trilogy: Prevention, Intervention, & Postvention by the Society for the Prevention of Teen Suicide for the 2016-2017 school year as part of the Mental Health Initiative.
- 3. To approve payment to Barbara Calabria, Hess School Teacher for her participation in the Fundations and TCRWP Professional Development Workshops that were held in August 2016 at the rate of \$24.51/hour, not to exceed 10 hours, as indicated in the 2015-2016 Agreement between the Hamilton Township Board of Education and the Hamilton Township Education Association. This is funded through local funds.

Hourly rate subject to change at the completion of the H.T.E.A. contract negotiations.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

FINANCE COMMITTEE - Mr. Haye

Motion by Mr. Haye, seconded by Mrs. Kupp, to approve the following motions, as presented:

- 1. To approve the Report of Receipts and Expenditures in accordance with 18A:17-8 and 18A:17-9 for the month of July, 2016. The Report of Receipts and Expenditures and the Secretary's Report are in agreement for the month of July, as per attachment Finance-1.
- 2. Board Secretary's Report for the period ending July 31, 2016. Pursuant to N.J.A.C. 6A:23A-16.10(c)3, the Hamilton Township Board of Education certifies that as of July



Mays Landing, NJ September 12, 2016

31, 2016, and after review of the Secretary's Monthly Financial appropriations section as presented and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, as per attachment Finance-2.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Higbee, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

The following items have been presented as informational items:

- 3. Interest income for the month of July, 2016, as per attachment Finance-3.
- 4. Receipts for the month of July, 2016, as per attachment Finance-4.
- 5. Refunds for the month of July, 2016, as per attachment Finance-5.
- 6. Capital Reserve Interest for the month of July, 2016, as per attachment Finance-6.
- 7. Rental Income for the month of July, 2016, as per attachment Finance-7.
- 8. Miscellaneous Revenue for the month of July, 2016, as per attachment Finance-8.
- 9. The monthly Budget Summary Report for July, 2016 has been filed by the Board Secretary with the Hamilton Township Board of Education, as per attachment Finance-9.

Motion by Mr. Haye, seconded by Mrs. Melton, to approve the following motions, as presented:

10. To approve budget transfers in the amount of \$31,240.46, as per attachment Finance-10.

11. To accept the Superintendent's and Board Secretary's certification that they have reviewed all bills and purchase orders which are listed on the bill list, and hereby certify to the Board of Education that all purchase orders are sufficiently encumbered to cover the submitted bills, and further that all goods and services have been previously received.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

The following item has been presented as an informational item:

12. Purchase orders issued for services, supplies and equipment in the amount of \$416,371.84, as per attachment Finance-12.

Motion by Mr. Haye, seconded by Mrs. Melton, to approve the following motions, as presented:

13. To approve the following bills and payroll in the total amount of \$2,108,866.70, as per attachment Finance-13:

Fund	<u>Title</u>	<u>Amount</u>
10	General Fund	\$6,842.00
10	General Fund/Payroll	64,129.45
11	Current Expense	1,153,528.99
11	Current Expense/Payroll	425,325.58
12	Capital Outlay	132,574.24
20	Special Revenue	244,547.75
20	Special Revenue/Payroll	12,791.80
50	Cafeteria	18,365.61
50	Kids' Corner	5,669.24
50	Community Education	9,567.10
50	Camp Blue Star	35,524.94

- 14. To approve staff attendance at seminars, workshops and conferences, including costs related to applicable reimbursable expenses, during the 2016-2017 school year, as per attachment Finance-14.
- 15. To approve a Resolution between the

Hamilton Township Education Association and the Hamilton Township Board of Education acknowledging that the Personnel/Technology Secretary (PTS) is a part of the Association's negotiations unit, as per attachment Finance-15.

16. To approve the following Tuition Contracts with Atlantic County Special Services School District (ACSSSD) for the 2016-2017 school year:

\$45,540.00
\$40,140.00
\$39,240.00
\$48,240.00
\$39,960.00

- 17. To approve a Professional Services
 Agreement between Amazing
 Transformations and the Hamilton
 Township School District to provide
 behavioral support services not to exceed
 the amount of \$33,890.00, as per
 attachment Finance-17.
- 18. To approve the disposal of obsolete equipment which is no longer of use to the district, as per attachment Finance-18.
- 19. To approve a contract between the Hamilton Township School District and ACCC Gateway Head Start Early Learning Center for pre-school educational services for the 2016-2017 school year, as per attachment Finance-19.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

PERSONNEL/NEGOTIATIONS COMMITTEE - Mrs. Kupp

All personnel actions are being taken by the recommendation of the Superintendent.

Mays Landing, NJ September 12, 2016

Motion by Mrs. Kupp, seconded by Mrs. Melton, to approve the following motions, as presented:

- 1. To approve district substitutes for the 2016 2017 school year, as per attachment Personnel-1.
- 2. To change a start date for Tracy Torres, Davies School Nurse to September 12, 2016.
- 3. To accept a resignation notice from Pamela Thomas, Hess School teacher, effective August 23, 2016 with her last day of employment to be October 21, 2016, as per attachment Personnel-3.
- 4. To accept a resignation notice from Angie Chavez, Hess School Paraprofessional effective August 31, 2016 with her last day of employment to be September 30, 2016, as per attachment Personnel-4.
- 5. To approve an unpaid intermittent NJ Family Leave of Absence for Colleen McKevith, part-time Hess School Custodian for the 2016-2017 school year, as per attachment Personnel-5.
- 6. To approve an unpaid intermittent Federal Family Leave of Absence for Beverly Levari, full-time Shaner School Paraprofessional for the 2016-2017 school year, as per attachment Personnel-6.
- 7. To approve an unpaid intermittent New Jersey Family Leave of Absence for Andrew Castellano, part-time Hess School Paraprofessional for the 2016-2017 school year, as per attachment Personnel-7.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

Motion by Mrs. Kupp, seconded by Mrs. Buchanan, to approve the following motions, as presented:

- 8. To approve Kids Corner staff for the 2016-2017 school year effective September 6, 2016, as per attachment Personnel-8.
- 9. To approve the following Food Service Worker building transfers for the 2016-2017 school year:
 - Judith Crawford Hess to Davies
 - Stephanie Magruder Davies to Shaner
 - Samantha Hulse Shaner to Hess
- 10. To approve Paraprofessional building transfers for the 2016-2017 school year:
 - Nikhita Kolli Shaner to Hess
 - Sarah Irwin Hess to Shaner
- 11. To approve an unpaid leave of absence for Jillian Akerlind, Shaner School teacher for November 9, 2016.
- 12. To approve an unpaid leave of absence for Paige Silvern, Hess School teacher for the period November 7, 2016 through November 9, 2016.
- 13. To approve Carrie Armstrong, Davies School teacher as a mentor for Larissa Lilley for the 2016-2017 school year.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

Motion by Mrs. Kupp, seconded by Mrs. Melton, to approve the following motions, as presented:

14. To accept a resignation from Mary Jane Valiante, Shaner School part time Paraprofessional effective September 12, 2016 with her last day of employment being October 12, 2016, as per attachment Personnel-14.

15. To approve Charles Dupras as a full time, 10 month Davies School Teacher for the period September 19, 2016 through June 30, 2017, MA, Step 1, with a total annual salary of \$53,328.00, prorated, as per attachment Personnel-15.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

POLICY COMMITTEE - Mrs. Buchanan

None

TRANSPORTATION COMMITTEE - Mr. Higbee

None

RESOLUTIONS

None

SOLICITOR'S REPORT

None

UNFINISHED BUSINESS

None

NEW BUSINESS

Motion by Mr. Aiken, seconded by Mrs. Kupp, to approve the following motion, as presented:

1. To approve the 2016-2017 Uniform State Memorandum of Agreement as per attachment XVI-1.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

Motion by Mr. Aiken, seconded by Ms. Erickson, to approve the following motion, as presented:

2. To approve the District's 2016-2017 Goals, as per attachment XVI-2.

Roll Call Vote: All in favor: Mrs. Buchanan, Mr.

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Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

Motion by Mr. Aiken, seconded by Mrs. Melton, to approve the following motion, as presented:

3. To approve the Board of Education's 2016-2017 Goals, as per attachment XVI-3

Roll Call Vote: All in favor: Mrs. Buchanan, Mr. Ciambrone, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (9-0-0)

The following item has been included as an informational item:

4. 2016-2017 District Professional Development and Mentoring Plans, as per attachment XVI-4.

PUBLIC COMMENTS

None

ADJOURNMENT

Motion by Mr. Aiken, seconded by Ms. Erickson, to adjourn the meeting.

Voice Vote: All in favor: (9-0-0)

The Hamilton Township Board of Education meeting adjourned at 7:33 p.m.

Mark A. Ritter,
Interim Business Administrator

22

Purchas	Purchase Order Journal Excluding contras	,	HAMILTON TOWNSHIP BOARD OF ED		
Start dat	nd d		Original PO Date Range, All Ship to locations	ocations	
Orders c	Orders over \$0.00				
P.O.	Date Description		Vendor name	Amount	1
700714	09/08/16 STATE AID-DEBT SRV ASSESSMENT 1428		TREASURER, STATE OF NEW JERSEY	\$110,602.00	
700715	09/08/16 STATE AID TUITION ADJUSTMENT	1428 T	TREASURER, STATE OF NEW JERSEY	\$849,542.00	*
700716	09/08/16 SuperLumin annual lic renewal	0548	SUPERLUMIN NETWORKS	\$5,531.50	
700717	09/09/16 star ledger job ad	D334 1	NJ ADVANCE MEDIA LLC	\$549.00	
700718	09/09/16 Toner cartridges	0148	PRINTER TECH	\$3,660.00	หัก
700719	09/12/16 scanner and other tech supply	1773 (CDW GOVERNMENT INC.	\$5,876.96	**************************************
700720	09/12/16 TUITION REIMBURSEMENT	N728 I	PLATT, SARAH	\$1,950.00	
700721	09/12/16 HEALTH BENEFITS SEPT BILLING	0586	STATE OF NJ -DIV OF PENSIONS	\$660,482.89	
700722	09/12/16 GO MATH STUDENT RESOURCE PAC 2093		HOUGHTON MIFFLIN HARCOURT SCH	\$992.00	
700723	09/12/16 SAFETY SUPPLIES DAVIES SCHOOL 2759		STAPLES BUSINESS ADVANTAGE	\$445.98	
700724			OCEAN AQUARIUM	\$378.83	
700725	09/14/16 MATERIALS NEEDED FOR BEH MOD 0528		REALLY GOOD STUFF	\$55.38	
700726	09/14/16 BEHAVIOR CONSULTATIONS	1126	AMAZING TRANSFORMATIONS LLC	\$375.00	
700727	09/14/16 NP- PROJECTOR	1056	OFFICE BASICS, INC.	\$449.00	
700728	09/14/16 CONSORTIUM PARTICIPATION 16-17 0629		SRI AND ETTC	\$9,909.25	
700729	09/14/16 lnk for HP Des Jet Z2100	1250	CARTRIDGE WORLD	\$2,289.66	
700730	09/15/16 FIXED ASSET SERVICES	0989	DUFF & PHELPS, LLC	\$1,200.00	
700731	09/15/16 Apple Adapter	0039	APPLE COMPUTER INC.	\$79.00	
700732	09/16/16 OFFICE SUPPLIES NEEDED FOR SH/ 2759	12759	STAPLES BUSINESS ADVANTAGE	\$52.59	
700733		1773	CDW GOVERNMENT INC.	\$305.40	
700734	. 09/16/16 keyboard, mouse, ptouch tape	2759	STAPLES BUSINESS ADVANTAGE	\$274.33	
700735	09/19/16 HESS COPY PAPER	9739	W.B. MASON CO. INC.	\$2,917.20	
700736	09/19/16 DAVIES COPY PAPER	9739	W.B. MASON CO. INC.	\$2,917.20	
700738	09/19/16 CHARGING STATIONS DAVIES	1048	JCM FIRST VENTURE DBA CHARGEAL	\$385.00	

FINANCE-2

		í			•	n n	Marin SS	۱٠٦)	,							٠	,								
ED locations	Amount	\$99.95	\$500.00	\$53.70	\$81.90	\$308.92	00'06\$	\$375.00	\$250.00	\$250.00	\$373.25	\$507.40	\$4,740.00	\$7,154.50	\$1,359.16	\$100,564.00	\$540.00	\$2,290.00	\$169.00	\$1,899.00	\$2,000.00	\$179.99	\$2,608.00	\$197.68	\$144.60
HAMILTON TOWNSHIP BOARD OF ED Original PO Date Range, All Ship to locations	Vendor name	LITTLEBITS ELECTRONICS INC.	CROOK, PETER	STAPLES BUSINESS ADVANTAGE	STAPLES BUSINESS ADVANTAGE	NASCO	GRABAU, VIVIAN	MARQUEZ PIANOS	MARQUEZ PIANOS	MARQUEZ PIANOS	LEARNING SCIENCES INTERNATIONAL	CDW GOVERNMENT INC.	APPLE INC.	CDW GOVERNMENT ING.	CDW GOVERNMENT INC.	MONMOUTH OCEAN EDUCATIONAL SE	ACSSSD	CDW GOVERNMENT INC.	ROWAN UNIVERSITY	LEARNING A-Z	CHILDRENS HOSPITAL OF PHILADELP	PESI	SCHWARTZ SIMON EDELSTEIN & CEL!	HOME DEPOT	HOME DEPOT
Purchase Order Journal Excluding contras Start date <i>9/7/</i> 2016 End date 6/30/2017 Orders over \$0.00	. Date Description	39 09/19/16 MAKER SPACE SUPPLIES LIBRARY 1373	40 09/19/16 SOUND SYSTEM GR.8 CEREMONY 0306	41 09/19/16 SUPT OFFICE SUPPLIES 2759	42 09/19/16 DAVIES MATH SUPPLIES 2759	43 09/19/16 DAVIES MATH FINANCIAL LITERACY 0418	09/19/16 INTERPRETER FOR DEAF ORIENTAT C565	45 09/20/16 PIANO TUNINGS SEPTEMBER 2016 0375	46 09/20/16 PIANO TUNINGS DECEMBER DAVIES 0375	47 09/20/16 PIANO TUNINGS MARCH DAVIES 0375	48 09/20/16 STAFF RESOURCE BOOKS/GUIDES 6224	49 09/20/16 OTTERBOX CASE IPAD AIR2 DAVIES 1773	50 09/20/16 IPAD AIR 2 DAVIES CLASSROOMS 2914	51 09/20/16 CHARGING STATION DAVIES 1773	52 09/20/16 ELMO VISUAL PRESENTER DAVIES 1773	53 09/20/16 2016-2017 CHAP 192/193 NONPUBL 0645	54 09/20/16 HOMEBOUND SVCS JULY 2016 0838	55 09/20/16 Cisco 7841 Phones 1773	56 09/21/16 WORKSHOP REGISTRATION 1279	57 09/21/16 Subscription Renewal	58 09/21/16 MEDICAL HOSPITAL INSTRUCTION 1452	'59 09/21/16 REGISTATION FOR SP ED WEBCAST 1755	'60 09/21/16 MARCH 2016 SERVICES NOT BILLED 1008	22 09/07/16 GROUNDS MAINT.SUPPLIES-SHANEI 1462	123 09/08/16 ELECTRIC SUPPLIES -SHANER 1462
Purch Start	P.O.	700739	700740	700741	700742	700743	700744	700745	700746	700747	700748	700749	700750	700751	700752	700753	700754	700755	700756	700757	700758	700759	700760	708122	√708123

Page 2 of 3 09/21/16 14:55

Page 3 of 3	09/21/16 14:55

Purchas	Purchase Order Journal Excluding contras	HAMILTON TOWNSHIP BOARD OF ED	Ω.	
Start dat	Start date 9/7/2016 End date 6/30/2017	Original PO Date Range, All Ship to locations	ocations	
Orders c	Orders over \$0.00			
P.O.	Date Description	Vendor name	Amount	
708124	09/08/16 HVAC SUPPLIES - SHANER RTU 8&9 0063	TOZOUR ENERGY SYSTEMS INC.	\$3,937.52	
708125	09/08/16 HVAC SUPPLIES - DAVIES C108 0757	TRANE U.S. INC.	\$2,812.00	
708126	09/08/16 PLUMBING SUPPLIES -HESS D8 1246	FERGUSON ENTERPRISES	\$304.91	
708127	09/09/16 ELEVATOR MONITORING -DAVIES 1533	INTRUDER ALERT	\$300.00	
708129	09/09/16 MAINT. TOOLS & SUPPLIES-SHANER 1462	номе depot	\$660.81	
708130	09/09/16 HVAC SUPPLIES - REFRIGERANT 0972	JOHNSTONE SUPPLY -PLEASANTVILL	\$703.48	
708131	09/09/16 HVAC SUPPLIES - DAVIES RTU#5 0972	JOHNSTONE SUPPLY -PLEASANTVILL	\$210.20	
708132	09/12/16 HVAC SUPPLIES - SHANER A212 6923	D ELECTRIC MOTORS, INC.	\$486.57	
708133	09/12/16 FLAGS FOR HESS SCHOOL GROUNI 1796	CARROT-TOP INDUSTRIES	\$285.24	
708134	09/13/16 CUSTODIAL & PEST SUPPLIES 1462	HOME DEPOT	\$109.87	
708135	09/13/16 HVAC MOTOR REPAIR SUPPLIES 6923	D ELECTRIC MOTORS, INC.	\$108.56	
708136	09/14/16 MAINTENANCE EQUIPMENT - DAVIE: 0254	LOWE'S COMPANIES, INC.	\$280.78	
708137	09/14/16 CUSTODIAL CLEANING SUPPLIES 2733	SUPPLYWORKS	\$309.60	
708138	09/14/16 ELECTRICAL SUPPLIES - GROUNDS 1356	GRAINGER	\$16.22	
708139	09/15/16 SECURITY CAMERAS - SHANER 0797	COMTEC SYSTEMS, INC.	\$3,703.83	
708140	09/15/16 SHANER ASBESTOS 6 MO. INSPECT. 0339	COASTAL ENVIRONMENTAL	\$850.00	
708141	09/15/16 INTERCOM POWER SUPPLY-SHANEF 0032	UNITED ELECTRIC SUPPLY	\$269.84	
708142	09/15/16 PACKING TAPE - SHIPPING & REC. 1356	GRAINGER	\$233.78	
708143	09/07/16 CUSTODIAL SUPPLIES - HAND SOAP 0708	HILLYARD INC.	\$971.80	
708144	09/20/16 DAVIES MAINT. SHOP SUPPLIES 1462	HOME DEPOT	\$135.00	
708145	09/19/16 HVAC REPAIR SERVICE - DAV RTU5 0374	MARLEE CONTRACTORS LLC	\$3,555.18	
708146	09/19/16 SHANER HVAC REPAIR RTU#5 0374	MARLEE CONTRACTORS LLC	\$4,443.84	
		Report totals	\$1,812,645.25	

Finance-3

BILLS AND PAYMENTS 9/26/16

TOTAL PAYROLL	\$ 541,271.28
TOTAL ACCOUNTS PAYABLE BILLS	\$ 870,284.52
TOTAL CAFETERIA BILLS	\$ -
TOTAL KID'S CORNER	\$ -
TOTAL COMMUNITY EDUCATION	\$ -
TOTAL CAMP BLUE STAR	\$ 63,762.76
GRAND TOTAL	\$ 1,475,318.56

September 26, 2016

Fund <u>Title</u>		<u>Amount</u>
10	General Fund	\$ 5,853.00
10	General Fund - Payroll	\$ 83,486.97
11	Current Expense	\$ 847,454.58
11	Current Expense - Payroll	\$ 441,208.82
12	Capital Outlay	\$ _
13	Special Schools	\$ -
13	Special Schools - Payroll	\$ -
18	Education Jobs - Payroll	\$ -
20	Special Revenue	\$ 16,976.94
20	Special Revenue - Payroll	\$ 16,575.49
30	Building Projects	\$ -
40	Debt Service	\$ -
		\$ 1,411,555.80

Check Journal

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 2 09/15/16 12:03

Starting date 8/19/2016

Rec and Unrec checks

Ending date 6/30/2017

Cknum Date Rec date Vcode	Vendor name		Check amount
900805 H 08/19/16 PAY	PAYROLL VENDOR -	PAYROLL PO ONLY	\$269,732.13
700000 07/01/16 Payroll 2016	- 2017		\$269,732.13
10-133-X	*6PR389	08/19/16	\$438.26
10-133-X	*6PR389	08/19/16	\$5,728.85
10-134-X	*6PR389	08/19/16	\$1,888.26
10-134-X	*6PR389	08/19/16	\$144.45
10-135-X	*6PR389	08/19/16	\$2,236.83
10-135-X	*6PR389	08/19/16	\$29,239.51
10-141-X	*6PR389	08/19/16	\$3,870.70
11-000-211-100-06-000	*6PR389	08/19/16	\$2,434.27
11-000-213-100-06-SUM	*6PR389	08/19/16	\$2,182.40
11-000-216-100-06-SUM	*6PR389	08/19/16	\$4,922.80
11-000-218-104-06-SUM	*6PR389	08/19/16	\$3,980.40
11-000-219-105-06-000	*6PR389	08/19/16	\$4,697 <i>.</i> 78
11-000-219-110-06-000	*6PR389	08/19/16	\$810.00
11-000-221-102-06-000	*6PR389	08/19/16	\$5,096.15
11-000-221-104-06-000	*6PR389	08/19/16	\$2,708.81
11-000-221-104-06-SUM	*6PR389	08/19/16	\$4,046.25
11-000-221-105-06-000	*6PR389	08/19/16	\$915.85
11-000-222-177-06-TEC	*6PR389	08/19/16	\$4,486.31
11-000-230-100-06-000	*6PR389	08/19/16	\$10,767.41
11-000-240-103-06-000	*6PR389	08/19/16	\$32,061.06
11-000-240-104-06-000	*6PR389	08/19/16	\$4,268.35
11-000-240-105-06-000	*6PR389	08/19/16	\$15,052.19
11-000-251-100-06-000	*6PR389	08/19/16	\$11,642.65
11-000-252-100-06-000	*6PR389	08/19/16	\$10,434.56
11-000-261-100-06-MNT	*6PR389	08/19/16	\$11,634.38
11-000-261-100-06-OVR	*6PR389	08/19/16	\$181.24
11-000-262-100-06-CUS	*6PR389	08/19/16	\$32,837.42
11-000-262-100-06-MNT	*6PR389	08/19/16	\$1,453.84
11-000-262-100-06-OVR	*6PR389	08/19/16	\$333.80
11-000-262-100-06-SEC	*6PR389	08/19/16	\$1,785.54
11-000-262-100-06-SUV	*6PR389	08/19/16	\$5,033.84
11-000-263-100-06-000	*6PR389	08/19/16	\$2,122.11
11-000-270-160-06-SPC	*6PR389	08/19/16	\$1,557 <i>.</i> 69
11-000-291-220-00-000	*6PR389	08/19/16	\$11,748.26
11-212-100-101-06-SUM	*6PR389	08/19/16	\$11,512.00
11-212-100-106-06-SUM	*6PR389	08/19/16	\$6,174.00
11-214-100-101-06-SUM	*6PR389	08/19/16	\$2,728.00
11-214-100-106-06-SUM	*6PR389	08/19/16	\$2,016.00
11-215-100-101-06-SUM	*6PR389	08/19/16	\$5,456.00
11-215-100-106-06-SUM	*6PR389	08/19/16	\$3,465.00
20-220-200-103-06-PRE	*6PR389	08/19/16	\$4,191.92
20-220-200-104-06-PRE	*6PR389	08/19/16	\$390.00
20-220-200-105-06-PRE	*6PR389	08/19/16	\$954.16
20-220-200-200-00-PRE	*6PR389	08/19/16	\$102.83

Check Journal
Rec and Unrec checks

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 2 of 2 09/15/16 12:03

Starting date 8/19/2016

Ending date 6/30/2017

	Fund Totals					
10	GENERAL FUND	\$43,546.86				
11	GENERAL CURRENT EXPENSE	\$220,546.36				
20	SPECIAL REVENUE FUNDS	\$5,638.91				
	Total for all checks listed	\$269,732.13				

Prepared and submitted by:			
, , opa. oa a oa a	Board Secretary	Date	

Check Journal

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 2 09/15/16 10:21

Starting date 8/5/2016

Rec and Unrec checks

2016 Ending date 6/30/2017

Cknum Date Rec date Vcode	Vendor name		Check amount
900804 H 08/05/16 PAY	PAYROLL VENDOR -	PAYROLL PO ONLY	\$271,539.15
700000 07/01/16 Payroll 2016	- 2017		\$271,539.15 ^{°°}
10-133-X	*6PR388	08/05/16	\$409.98
10-133-X	*6PR388	08/05/16	\$5,359.16
10-134-X	*6PR388	08/05/16	\$1,888.26
10-134-X	*6PR388	08/05/16	\$144.45
10-135-X	*6PR388	08/05/16	\$26,258.77
10-135-X	*6PR388	08/05/16	\$2,008.79
10-141-X	*6PR388	08/05/16	\$3,870.70
11-000-211-100-06-000	*6PR388	08/05/16	\$2,434.27
11-000-213-100-06-SUM	*6PR388	08/05/16	\$1,984.00
11-000-216-100-06-SUM	*6PR388	08/05/16	\$5,704.00
11-000-219-105-06-000	*6PR388	08/05/16	\$4,517.69
11-000-219-110-06-000	*6PR388	08/05/16	\$10,470.00
11-000-221-102-06-000	*6PR388	08/05/16	\$5,096.15
11-000-221-104-06-000	*6PR388	08/05/16	\$2,708.81
11-000-221-104-06-SUM	*6PR388	08/05/16	\$390.00
11-000-221-105-06-000	*6PR388	08/05/16	\$915.85
11-000-222-177-06-TEC	*6PR388	08/05/16	\$4,486.31
11-000-230-100-06-000	*6PR388	08/05/16	\$10,684.07
11-000-240-103-06-000	*6PR388	08/05/16	\$32,061.06
11-000-240-104-06-000	*6PR388	08/05/16	\$4,268.35
11-000-240-105-06-000	*6PR388	08/05/16	\$15,052.19
11-000-251-100-06-000	*6PR388	08/05/16	\$13,555.15
11-000-252-100-06-000	*6PR388	08/05/16	\$10,434.56
11-000-252-100-06-OVR	*6PR388	08/05/16	\$75.00
11-000-261-100-06-MNT	*6PR388	08/05/16	\$11,634.38
11-000-262-100-06-CUS	*6PR388	08/05/16	\$32,837.42
11-000-262-100-06-MNT	*6PR388	08/05/16	\$1,453.84
11-000-262-100-06-OVR	*6PR388	08/05/16	\$350.49
11-000-262-100-06-SEC	*6PR388	08/05/16	\$1,785.54
11-000-262-100-06-SUV	*6PR388	08/05/16	\$5,033.84
11-000-263-100-06-000	*6PR388	08/05/16	\$2,122.11
11-000-270-160-06-SPC	*6PR388	08/05/16	\$1,557.69
11-000-291-220-00-000	*6PR388	08/05/16	\$11,756.69
11-212-100-101-06-SUM	*6PR388	08/05/16	\$9,920.00
11-212-100-106-06-SUM	*6PR388	08/05/16	\$5,649.00
11-214-100-101-06-SUM	*6PR388	08/05/16	\$2,480.00
11-214-100-106-06-SUM	*6PR388	08/05/16	\$1,197.00
11-215-100-101-06-SUM	*6PR388	08/05/16	\$4,960.00
11-215-100-106-06-SUM	*6PR388	08/05/16	\$3,087.00
20-220-200-103-06-PRE	*6PR388	08/05/16	\$4,191.92
20-220-200-104-06-PRE	*6PR388	08/05/16	\$624.00
20-220-200-105-06-PRE	*6PR388	08/05/16	\$954.16
20-220-200-200-00-PRE	*6PR388	08/05/16	\$120.73
20-231-100-100-06-SHA	*6PR388	08/05/16	\$4,687.20
20-231-200-200-05-SHA	*6PR388	08/05/16	\$358.57

32

Check Journal
Rec and Unrec checks

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 2 of 2 09/15/16 10:21

Starting date 8/5/2016

Ending date 6/30/2017

	Fund Totals	
10	GENERAL FUND	\$39,940.11
11	GENERAL CURRENT EXPENSE	\$220,662.46
20	SPECIAL REVENUE FUNDS	\$10,936.58
	Total for all checks listed	\$271,539.15

Prepared and submitted by:		
,	Board Secretary	Date

Sheck Journal Rec and Unrec checks

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1 09/14/16 15:13

Starting date 9/16/2016

Ending date 6/30/2017

Rec date Vcode Check amount Cknum Date Vendor name 991306 H 9458 HAMILTON TOWNSHIP AGENCY ACCOUNT \$1,399.70 09/16/16 **EMPLOYERS SHARE DCRP-PAYROLL** \$1,399.70 700306 07/08/16 11-000-291-241-00-000 payroll 9/16 09/16/16 \$1,399.70 **Fund Totals GENERAL CURRENT EXPENSE** \$1,399.70 11 Total for all checks listed \$1,399.70

r repared and substituted by:	Board Secretary	Date
Prepared and submitted by:		

Theck Journal Rec and Unrec checks

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1

09/14/16 15:13

Starting date 9/16/2016

Ending date 6/30/2017

Cknum	Date	Rec date	Vcode	Vendor name		Check	amount
991307 H	09/16/16		9458	HAMILTON TOWNSHIP AGENCY	ACCOUNT	œ	\$38.53 38.53
70036	07 07/08/ 11-000-291			/IL UNION FICA/MEDI Sept-Retiree F/M Civ	09/16/16	\$38.53	130.33
				Fund Total	s	· · · · · · · · · · · · · · · · · · ·	
		11	GENER	RAL CURRENT EXPENSE		\$38	3.53
				Total for all	checks listed	\$38	3.53

Prepared and submitted by:		
	Board Socratary	Date

Sheck Journal

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1 09/15/16 08:28

\$660,482.89

Rec and Unrec checks
Starting date 7/1/2016

6

Ending date 6/30/2017

Check amount Rec date Vcode Cknum Date Vendor name \$660,482.89 STATE OF NJ -DIV OF PENSIONS 991305 H 09/14/16 0586 \$660,482.89 700721 09/12/16 HEALTH BENEFITS SEPT BILLING \$660,482.89 09/14/16 11-000-291-270-00-000 wire **Fund Totals GENERAL CURRENT EXPENSE** \$660,482.89 11

Total for all checks listed

Prepared and submitted by: ______ Board Secretary Date

36

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 9 09/21/16 14:51

Starting date 9/26/2016

Rec and Unrec checks

Ending date 9/26/2017

Cknum	Date Rec	date Vcode	Vendor name		Check amou
029710	09/26/16	0789	ACP, LLC		\$965.
7081	106 08/28/16	FUZZY FEET	CHAIR GLIDES		\$965.00
	11-000-262-610	-09-CUS	6253	09/26/16	\$965.00
29711	09/26/16	0838	ACSSSD		\$540.
7007	754 09/20/16	HOMEBOUNI	O SVCS JULY 2016		\$540.00
	11-219-100-320		17-00066	09/26/16	\$540.00
29712	09/26/16		ALL BRAND APPLIANCE PARTS		\$112.
7081	102 08/24/16	APPLIANCE I	REPAIR PARTS - HESS		\$57.79
	11-000-262-610		•••••	09/26/16	\$57.79
7081			REPAIR SUPPLIES	00/06/46	\$55.16 \$55.16
			653866031/653866028	09/26/16	•
29713	09/26/16		ASCD		\$1,335.
7004			and Subscription	00/06/46	\$1,335.00 \$1,335.00
	11-000-230-890			09/26/16	\$1,333.00 \$229.
29714	09/26/16		ASSOC. FOR MIDDLE LEVEL ED	UCATION	,
7002			MBERSHIP RENEWAL	00/06/46	\$229.97 \$229.97
	11-000-240-890		inv-151033-P4C2	09/26/16	,
29715	09/26/16		ATLANTIC CITY ELECTRIC		\$54, 25 1.
7000			ECTRIC BILLING	00/00/46	\$54,251.46 \$71.09
	11-000-262-622		AUGUST JULY/SEPT	09/26/16 09/26/16	\$21,804.94
	11-000-262-622		JULY/SEPT	09/26/16	\$2,858.78
	11-000-262-622 11-000-262-622		SEPTEMBER	09/26/16	· · ·
29716	09/26/16		ATLANTIC COUNTY DEPT OF PL		
			ATED FUEL/GASOLINE		\$391.06
7000	11-000-262-610		AUGUST	09/26/16	\$391.06
29717	09/26/16		ATLANTICARE PHYSICIAN GRO	UP	\$2,541.
			MPLOYEE DRUG TESTIN		\$2,541.00
7000	11-000-213-330			09/26/16	\$2,541.00
29718	09/26/16		BAYADA NURSES		\$1,080.
			ERVICES 16-17 YEAR		\$1,080.00
7000	11-000-217-300		11806564 9/7-9/9	09/26/16	\$1,080.00
29719	09/26/16				\$1,416.
			CENTERS SUPPLIES		\$1,218.27
7000	20-220-100-600		1404152-IN	09/26/16	\$1,218.27
7000			ET PREK ACTIVITY		\$197.99
, 00	20-220-100-600		1409465-IN	09/26/16	\$197.99
29720	09/26/16	1002	BRAINPOP		\$545.
	682 08/22/16				\$545.00
, 550	20-241-100-600		US144504	09/26/16	\$545.00
29721	09/26/16	9180	CAPSTONE PUBLISHERS		\$992.
		SCIENCE/SC	CIAL STUDIES LICENSE		\$992.75
	11-190-100-610		CI10526636	09/26/16	\$992.75
)29722	09/26/16	1796	CARROT-TOP INDUSTRIES		\$773.
029722 700:			CARROT-TOP INDUSTRIES FLAG/POW/MIA FLAG		\$773. \$773.90 \$773.90

HAMILTON TOWNSHIP BOARD OF ED

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Cknum	Date Rec	date Vcode	Vendor name		Check amount
029723 09/26/16 0584 CM3 BUILDING SOLUTIONS INC. \$4,832.00					
7080			ING CONTROLS-CONTR		\$4,832.00
7000	11-000-261-420		SEPTEMBER		\$1,833.00
	11-000-261-420		SEPTEMBER		\$1,453.00
	11-000-261-420		SEPTEMBER	09/26/16	\$1,546.00
029724	09/26/16	1088	COMPASS ACADEMY C	HARTER SCHOOL	\$1,473.00
7003			CHOOL TUITION		\$1,473.00
7000	10-000-100-56			09/26/16	\$1,473.00
029725	09/26/16	0275	CREATIVE SPORTS		\$1,037.00
7003	370 07/14/16	DAVIES ATH	LETIC EQUIPMENT		\$1,037.00
	11-402-100-610		1108	09/26/16	\$1,037.00
029726	09/26/16	0341	CUSTOM WRISTBAND	INC.	\$704.89
7004	127 07/27/16	HESS WRIS	TBANDS INCENTIVES		\$704.89
, 00	11-000-240-610		INV7787	09/26/16	\$704.89
029727	09/26/16	6923	D ELECTRIC MOTORS,	INC.	\$3,289.98
			LIES - SHANER 102		\$944.32
0000	11-000-261-610		21414	09/26/16	\$944.32
7081			LIES - SHANER K13		\$920.87
, 50	11-000-261-610		21704	09/26/16	\$920.87
7081	110 08/31/16	HVAC SUPP	LIES - MOTOR REPAIR		\$486.57
	11-000-261-610)-09-HES	21711	09/26/16	\$486.57
708′			OR SUPPLIES-SHANER		\$938.22
	11-000 - 261-610)-09-HES	21729	09/26/16	\$938.22
029728	09/26/16	0639	DELL COMPUTERS		\$215.94
6015	574 06/23/16	laptops/com			\$215.94
	20-234-100-600	0-05-SHA	XK15939D7	09/26/16	\$215.94
029729	09/26/16	0044	DEMCO		\$434.05
7006	33 08/11/16	HESS LIBRA	ARY SUPPLIES		\$434.05
	11-000-222-610	0-03-000	5945742	09/26/16	\$434.05
029730	09/26/16	1369	EPIC HEALTH SERVICE	ES INC.	\$2,952.50
7006	317 08/09/16	PROFESSIO	NAL SERVICES		\$2,952.50
, 00.	11-000-217-300		9/26 PAY ID/	MN 09/26/16	\$2,952.50
029731	09/26/16	1427	EUROFINS-QC		\$165.00
7080			ING - HESS SCH. POOL		\$165.00
700	11-000-262-420		1813450 7/26	6-8/22 09/26/16	\$165.00
029732	09/26/16	1125	FIDELITY SECURITY L	IFE INSURANCE/EYEMED	\$3,325.44
7002	250 07/05/16	Evemed Billi	ng / Cobra 16-17		\$3,325.44
, 00.	11-000-291-270		3335046 SEI	PT 09/26/16	\$3,325.44
029733	09/26/16	9873	FISHER SCIENTIFIC ED	DUCATION	\$323.00
700		PROJECT E	OARDS SCIENCE FAIR		\$323.00
, 500	11-190-100-610		6078024	09/26/16	\$323.00
029734	09/26/16	1133	FLAGHOUSE, INC.		\$972.14
700:		equipment	·		\$972.14
, 50	11-214-100-610		P071374801	012 09/26/16	\$972.14

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Cknum	1	Date Rec	date Vcode	Vendo	r name		Chec	k amount
029735	0:	9/26/16	0223	FOLLETT S	SCHOOL SOLUTIONS			\$531.20
-	00536	08/02/16	NP TEXTBOO		400000D	00/06/46	\$531.20	\$531.20
		-501-100-640		GRAINGEF	10002002	09/26/16	φυυ 1.20	\$67.04
029736	0! 08112	9/26/16	1356 FLOOR MAT					\$67.04
70		-000-262-610			9212917620	09/26/16	\$67.04	
029737	0	9/26/16	•	HILLYARD			•	\$7,785.31
70	08052		CUSTODIAL		DISTRICT 602217773	09/26/16	\$1 \$1,513.12	,513.12
7(11. 08065	-000 - 262-610	CUSTODIAL			00/20/10		,242.10
71		-000-262-610	-09-CUS		602197398	09/26/16	\$1,242.10	
70	08105		CUSTODIAL	CLEANING	SUPPLIES 602217772/602224934	09/26/16	\$4 \$4,085.91	,085.91
71	11 08109	-000-262-610	CUSTODIAL			03/20/10		\$944.18
71		-000-262-610			602224933	09/26/16	\$944.18	
029738	0	9/26/16	1462	HOME DEF				\$1,539.70
70	00461		TOOL KIT PO		REPAIRS 6035322501175149	09/26/16	\$19.97	\$19.97
7	11 00508	-190-100-610	FAN BLOWE			03/20/10	•	\$149.00
, ,		-190-100-610)-04-HPE		6035322501175149	09/26/16	\$149.00	* 10 1 OF
7	08103		GROUNDS S		DISTRICT 6035322501175149	09/26/16	\$101.35	\$101.35
7.	11 08116	-000-263-610 09/02/16	GROUNDS S		•	03/20/10		\$354.10
,		-000-263-610			6035322501175149	09/26/16	\$354.10	
7	08123		ELECTRIC S	UPPLIES -S	SHANER	09/26/16	\$144.60	\$144.60
7	11 08129'	-000-261-610)-09-SHA MAINT. TOO	i S & SUPPI	6035322501175149 IFS-SHANER	09/20/10		\$660.81
,		-000-262-610		20 4 00111	6035322501175149	09/26/16	\$660.81	
7	08134		CUSTODIAL			09/26/16	\$109.87	\$109.87
		-000-262-610			6035322501175149 BLUE CROSS BLUE S		Ψ105.07	\$25,586.90
029739	00018		DENTAL BIL				\$2	5,586.90
7		-000-291-270			284517450/284427197	09/26/16	\$25,586.90	
029740) (9/26/16	2093	HOUGHTO	ON MIFFLIN HARCOUR	T SCHOOL PUBL		\$7,799.00
7	00235		Hosting Svcs	3	710015842/710018813	09/26/16	\$ \$7,799.00	7,799.00
000744		-190-100-610 9/26/16	1383	INTERNAT	TIONAL ACADEMY OF		Ψί,ισσίσσ	\$4,380.00
029741	_		CHARTER S				,	4,380.00
,)-000-100 - 56;			SEPT 26 PAY	09/26/16	\$4,380.00	
029742	2 (9/26/16	0550		TE BATTERY SYSTEM	OF AC		\$85.95
7	708119	- '	BATTERY FO	OR TRACTO	DR 148684	09/26/16	\$85.95	\$85.95
029743		1-000-263-61()9/26/16	1533	INTRUDE		00,20,10	·	\$3,276.00
	708043				FOR DISTRICT			2,976.00
•	1	1-000-261-420	0-09-DUB		R115194	09/26/16 09/26/16	\$744.00 \$744.00	
		1-000-261-420 1-000-261-420			R115193 R115195	09/26/16	\$744.00	
	'	1-000-20 1- 4 21	0 00 011/1					

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itarting da	te 9/26/201	6 Ending dat	e 9/26/2017			
Cknum	Date	Rec date Vcode	Vendo	r name		Check amount
029743	09/26/16	1533	INTRUDER	ALERT		\$3,276.00
7080	07/25	/16 MOITORING -610-09-DAV	SERVICE F		09/26/16	\$2,976.00 \$744.00
7081	27 09/09/	/16 ELEVATOR M -420-09-DAV		G -DAVIES R115194-2	09/26/16	\$300.00 \$300.00
029744	09/26/16	0324	J W PEPPI	ER & SON INC		\$540.39
7005	593 08/05 11-401-100	/16 DAVIES MUS -610-03-000	SIC SCHOOL	_ FOLDERS 01Q55908	09/26/16	\$540.39 \$540.39
029745	09/26/16	0247				\$3,881.90
7003	397 07/19 11-190-100	/16 Instrument R -340-03-000	epair	9/26/16 HESS	09/26/16	\$1,317.00 \$1,317.00
7005	11-190-100	/16 HESS MUSI 0-610-04-MUS		8549	09/26/16	\$1,429.90 \$1,429.90
7006		/16 DAVIES INS		REPAIRS 9/26/16 DAVIES	09/26/16	\$1,135.00 \$1,135.00
000740		0-340-03-000 0972		NE SUPPLY -PLEASAN		\$5,259.62
029746	09/26/16	/16 HVAC SUPP				\$983.09
708		-610-09-SHA	LILO - OOM	266-S100033861/863.C	09/26/16	\$983.09
7081	111 08/31	/16 HVAC SUPP -610-09-HES	LIES - HESS	S CAFE B 266-S100033678.001	09/26/16	\$2,393.63 \$2,393.63
708′		/16 HVAC SUPP -610-09-SHA		266-S100034548.001	09/26/16	\$969.22 \$969.22
7081	11-000-261	-610-09-HES		266-S100035141.001	09/26/16	\$703.48 \$703.48
708 <i>°</i>		/16 HVAC SUPP I-610-09-DAV		266-S100035083.001	09/26/16	\$210.20 \$210.20
029747	09/26/16	1208		HIRTS.COM		\$330.00
700	11-190-100	:/16 TOTE CANV)-610-04-SWE		201608191136206964	09/26/16	\$330.00 \$330.00
029748		0269				\$3,250.80
700		/16 SHANER EL)-610-01-1LA		22876	09/26/16	\$3,250.80 \$3,250.80
029749	09/26/16	0027		AUTO SERVICE STATI	ON	\$33.65 \$33.65
708		2/16 VEHICLE AU 2-420-00-VEH	JTO SERVIC	E MAIN I. 955	09/26/16	\$33.65
000750	09/26/16	0340	LAKESHO	RE LEARNING MATER		\$2,222.30
)/16 PREK SHAN				\$2,222.30
700		0-600-00-PRE		4960940816	09/26/16	\$2,222.30
029751	09/26/16	0374	MARLEE	CONTRACTORS LLC		\$2,191.81
708	11-000-26	5/16 HVAC SERV 1-420-09-SHA	ICE - OPEN	BOILERS 78686 78686	09/26/16 09/26/16	\$2,011.44 \$1,132.64 \$878.80
708	082 08/16	1-610-09-DAV 8/16 FREEZER F 1-420-09-HES	REPAIR - HE		09/26/16	\$180.37 \$180.37
029752	09/26/16	0820	MARVEL	FOCUS		\$438.00
	579 08/04	1/16 FOCUSED \ 0-610-03-000			09/26/16	\$438.00 \$438.00

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Cknum	Date Rec	date Vcode	Vendor name		Check amount
029753	09/26/16	1749	MINTZ, MARK DBA TH	E CNNH	\$11,630.00
700		INDEPENDE	ENT CONSULTANT CONT	TRAC	\$11,630.00
, 00	11-000-219-39(2ND PAYME	NT 09/26/16	\$11,630.00
29754	09/26/16	0645	MONMOUTH OCEAN E	DUCATIONAL SERVICES	\$10,057.00
			CHAP 192/193 NONPUBL		\$10,057.00
700	20-502-100-33		17-00021 SE	EPT 09/26/16	\$6,092.00
	20-503-100-33		17-00021 SE		\$365.00
	20-506-100-33				\$863.00
	20-507-100-33		17-00021 SI		\$793.00
	20-508-100-33		17-00021 SI	EPT 09/26/16	\$1,944.00
29755	09/26/16	0418	NASCO		\$8.00
		DAVIES STI	EM PLTW SUPPLIES		\$8.00
700	11-190-100-61		104883	09/26/16	\$8.00
20756	09/26/16	0875	NEHMAD PERILLO & I	DAVIS. P.C.	\$3,302.00
029756				2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$3,302.00
700	014 07/01/16 11-000-230-33		VICES 16-17 YEAR 62258 AUG	09/26/16	\$3,302.00
				40 , 2 0, 10	\$300.00
29757	09/26/16	1137	NELBUD		\$300.00
708			OOD CLEANING	09/26/16	\$300.00
	11-000-261-42	0-09-DAV	12341367		
29758	09/26/16	3877	PHOENIX BUSINESS !		\$1,268.0
700	301 07/08/16	REPORT C	ARD ENVELOPES/FOLDI	ERS	\$1,268.00
,	11-000-240-61		16122-1612	4 09/26/16	\$1,167.50
	20-220-200-60	0-00-PRE	16122-1612	4 09/26/16	\$100.50
029759	09/26/16	0148	PRINTER TECH		\$5,717.0
	532 06/01/16	laseriet cart	ridges/xerox ink		\$2,205.00
001	11-190-100-61		5501	09/26/16	\$2,205.00
601		Xerox 6280	parts		\$1,109.00
001	11-190-100-61		5504	09/26/16	\$1,109.00
700		toner cartric	laes		\$1,736.00
700	11-190-100-61		5604	09/26/16	\$1,736.00
700		labor and pa	arts		\$667.00
700	11-190-100-34	•	5601	09/26/16	\$450.00
	11-190-100-61		5601	09/26/16	\$217.00
029760	09/26/16	0998	RICOH USA, INC.		\$2,498.8
			OPIER LEASES 16-17		\$2,498.82
700	07/01/16 039 11-000-211-50		SEPTEMBE	R 09/26/16	\$178.07
	11-000-211-50		SEPTEMBE		\$375.30
	11-000-230-61		SEPTEMBE		\$102.35
	11-190-100-50		SEPTEMBE		\$1,221.72
	11-190-100-50		SEPTEMBE		\$621.38
029761	09/26/16	1422	SCHOLASTIC BOOK	CLUB	\$63.7
			BOARD BOOKS PREK		\$63.77
700	08/22/16 08/22/16 20-220-100-60		13750103	09/26/16	\$63.77
000700		1638	SCHOOL SPECIALTY		\$1,246.1
029762	09/26/16				\$212.68
700			IENCE SUPPLIES	555 09/26/16	\$212.68
	11-190-100-61	0-03-SCI	308102547	000 08/20/10	Ψ2 (2,00

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1-90-100-100-100-100-100-100-100-100-100	Cknum	Date	Rec d	ate Vcode	Vendo	r name			Che	ck amount
700583 08/04/16 GR 2 MATH SUPPLIES HESS 11-190-100-610-04-A23 308102578525 09/26/16 \$266.64 \$33.89 \$11-190-100-610-04-B23 308102578525 09/26/16 \$33.89 \$33.8	029762	09/26/16		1638	SCHOOL S	PECIALTY				\$1,246.16
11-190-100-610-04-A23 308102578525 097616 \$33.89					SUPPLIES I	HESS				\$266.64
Toolse	1003	-					25	09/26/16	\$266.64	
11-190-100-610-04-B23	7005				.ASSROOM	SUPPLIES				\$33.89
11-190-100-810-04-B23	, 000						' 7	09/26/16	\$33.89	
\$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$126.09 \$2081176 \$208117052489 \$20926/16 \$208117052489 \$20926/16 \$20926/	7006	36 08/	11/16	HESS HOUS	E B CLASSI	ROOM SUPPL	LY			\$85.13
11-190-100-610-04-B23 208117052489 09/26/16 \$126.09 700647 08/12/16 SHANER ART CLASS SUPPLIES 308102579192 09/26/16 \$521.73							-			
\$521.73 \$52	7006				CHOOL SUP	PLIES		50/00/40		\$126.09
11-190-100-610-01-ART 308102579192 09/26/16 \$521.73 11-190-100-610-01-ART 308102579192 09/26/16 \$464.00 700016 09/26/16 16-17 RETAINER AGREEMENT 11-000-230-339-00-000 15/1658 AUGUST 09/26/16 \$464.00 \$464							39	09/26/16	·	¢504.72
029763	7006				T CLASS SU		20	00/06/46		φ52 1.7 S
TOOL		11-190-1	00-610-0						·	¢464.00
11-000-230-339-00-000	029763						ELSTEIN 8	k CELSO, I		•
029764 09/26/16 0594 SOUTH JERSEY GAS COMPANY \$2,694.40	7000	16 07/0	01/16	16-17 RETAI	NER AGREE	EMENT		00/00/40		\$464.00
700040 07/01/16 16-17 GAS BILLING ESTIMATED 11-000-262-621-01-GAS SEPTEMBER 09/26/16 \$6,61 11-000-262-621-01-GAS SEPTEMBER 09/26/16 \$1,120.82 11-000-262-621-04-GAS SEPTEMBER 09/26/16 \$1,120.82 11-000-262-621-04-GAS SEPTEMBER 09/26/16 \$1,503.97 7029765 V 09/26/16 09/26/16 00.0 \$ Multi Stub Void 70263 07/06/16 ELA TEACHER SUPPLIES DAVIES \$1,212.33 11-190-100-610-03-LAL PHL1053613 09/26/16 \$1,212.33 700273 07/06/16 GYM TEACHER SUPPLIES \$211.94 11-190-100-610-03-HPE 3312054719 09/26/16 \$211.94 700281 07/06/16 HISTORY TEACHING SUPPLIES \$637.92 11-190-100-610-03-HIS 3312054750-3407957 09/26/16 \$637.92 700299 07/08/16 DISTRICT CST SUPPLIES \$30.78 11-000-240-610-01-000 PHL1053613 09/26/16 \$30.78 11-000-240-610-01-000 3313407964/970 09/26/16 \$331.87 700400 07/20/16 classroom supplies \$331407964/970 09/26/16 \$331.87 700412 07/25/16 KRAFT COLORED ART PAPER ROLLS \$352.55 11-000-240-610-01-000 3313407991 09/26/16 \$355.55 700454 07/28/16 GR. 5 HESS MATH SUPPLIES \$313.44 700456 07/28/16 HESS C HOUSE SUPPLIES \$11.190-100-610-04-045 PHL1053613 09/26/16 \$131.44 700468 07/28/16 GR. 5 HESS MATH SUPPLIES \$313.47 700473 07/29/16 CHOUSE HESS SUPPLIES \$131.44 700488 07/28/16 GR. 5 HESS MATH SUPPLIES \$11.190-100-610-04-045 PHL1053613 09/26/16 \$131.44 700488 07/28/16 GR. 5 HESS SUPPLIES \$11.190-100-610-04-045 PHL1053613 09/26/16 \$131.44 700488 07/28/16 GR. 5 HESS SUPPLIES PARCC TESTIN \$11.190-100-610-04-045 PHL1053613 09/26/16 \$131.44 700488 07/28/16 GR. 5 HESS SUPPLIES PARCC TESTIN \$250.66 700472 07/29/16 CHOUSE HESS SUPPLIES \$134.73 700473 07/29/16 HESS SUMM OFFICE SUPPLIES \$134.73		11-000-2	30-339-0	000-00				09/26/16	\$464.00	00.004.40
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700412 07/25/16 KRAFT COLORED ART PAPER ROLLS 11-000-240-610-01-000 3313407983 09/26/16 \$352.55 700454 07/28/16 GR. 5 HESS MATH SUPPLIES 11-190-100-610-04-A23 3313803441 09/26/16 \$41.43 700456 07/28/16 HESS C HOUSE SUPPLIES 11-190-100-610-04-C45 PHL1053613 09/26/16 \$131.44 700468 07/29/16 GUIDANCE SUPPLIES PARCC TESTIN 11-000-218-610-04-000 3313692369 09/26/16 \$250.66 700472 07/29/16 C HOUSE HESS SUPPLIES 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	7004				appnes	3313407971		09/26/16	\$38.45	400
11-000-240-610-01-000 3313407983 09/26/16 \$352.55 700454 07/28/16 GR. 5 HESS MATH SUPPLIES \$41.43 11-190-100-610-04-A23 3313803441 09/26/16 \$41.43 700456 07/28/16 HESS C HOUSE SUPPLIES \$131.44 11-190-100-610-04-C45 PHL1053613 09/26/16 \$131.44 700468 07/29/16 GUIDANCE SUPPLIES PARCC TESTIN \$250.66 11-000-218-610-04-000 3313692369 09/26/16 \$250.66 700472 07/29/16 C HOUSE HESS SUPPLIES \$134.73 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	700				ORED ART					\$352.55
700454 07/28/16 GR. 5 HESS MATH SUPPLIES	7002				ONLDAN			09/26/16	\$352.55	•
11-190-100-610-04-A23 3313803441 09/26/16 \$41.43 700456 07/28/16 HESS C HOUSE SUPPLIES \$131.44 11-190-100-610-04-C45 PHL1053613 09/26/16 \$131.44 700468 07/29/16 GUIDANCE SUPPLIES PARCC TESTIN \$250.66 11-000-218-610-04-000 3313692369 09/26/16 \$250.66 700472 07/29/16 C HOUSE HESS SUPPLIES \$134.73 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	700				MATH SUP					\$41.43
700456 07/28/16 HESS C HOUSE SUPPLIES \$131.44 11-190-100-610-04-C45 PHL1053613 09/26/16 \$131.44 700468 07/29/16 GUIDANCE SUPPLIES PARCC TESTIN \$250.66 11-000-218-610-04-000 3313692369 09/26/16 \$250.66 700472 07/29/16 C HOUSE HESS SUPPLIES \$134.73 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	/ 002				W/ ATT OO!			09/26/16	\$41.43	
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700468 07/29/16 GUIDANCE SUPPLIES PARCC TESTIN \$250.66 11-000-218-610-04-000 3313692369 09/26/16 \$250.66 700472 07/29/16 C HOUSE HESS SUPPLIES \$134.73 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	700-						3	09/26/16	\$131.44	
11-000-218-610-04-000 3313692369 09/26/16 \$250.66 700472 07/29/16 C HOUSE HESS SUPPLIES \$134.73 11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	7004				SUPPLIES I	PARCC TEST	IN			\$250.66
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11-190-100-610-04-C45 PHL1053613 09/26/16 \$134.73 700473 07/29/16 HESS SWIM OFFICE SUPPLIES \$16.46	7004				ESS SUPPL	JES				\$134.73
700473 07/29/10 HESS SVIIV OF FIGE COT FILES	,						3	09/26/16	\$134.73	
11-190-100-610-04-SWM 3313692412 09/26/16 \$16.46	7004				OFFICE SU				*4* 1**	\$16.46
		11-190-1	00-610-	-04-SWM		3313692412		09/26/16	\$10.46	

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Rec and Unrec checks

Hand and Machine checks

Starting date 9/26/2016

Cknum	.l : □	ate Rec	date Vcode	Vendo	name			Che	k amount
029766	<u> </u>	26/16	2759	STAPLES E		DVANTAGE			\$3,694.00
	00476		HESS GR. 3					;	\$133.42
7		90-100-610			3313692430	(09/26/16	\$133.42	
7	00477		HESS GR. 2	ELA CLASS	SUPPLIES				\$130.35
,		90-100-610			3313692444	/461	09/26/16	\$130.35	
7	00479	07/29/16	HOUSE B CL	ASS SUPPL	IES			***	\$22.88
·		90-100-610			3313925117	. — -	09/26/16	\$22.88	#40 70
7			C HOUSE HE				00/00/40	\$16.79	\$16.79
	11-1	190-100-610	-04-C45				09/26/16	\$10.7 3	\$437.20
029767	09/	/26/16		THE BOOK					,
7	00226		ELA BOOKS;				00/00/46	\$437.20	\$437.20
	11-1	190-100-610)-04-LAL		558905		09/26/16	φ431.20	\$140.40
029768	09	/26/16	3662		LASSROOM	1			•
7	00652		BASKETBAL				00/06/46	\$140.40	\$140.40
	20-2	220-100-600)-00-PRE		16-3959		09/26/16	\$140,40	6420.00
029769	09		2666		TY TERMITE		DNT		\$120.00
7	08017	07/07/16	PEST CONT			CT	00/00/40	\$120.00	\$120.00
	11-0	000-262-420)-09-cus		AUGUST		09/26/16	\$120.00	#0.004.44
029770	09	/26/16	0038		ARTS AND (CRAFTS			\$2,281.44
7	700648		SHANER AR				00/00/40	\$214.12	\$214.12
	11-1	190-100-610			100805		09/26/16	·	2,067.32
7	700677		DAVIES ART			:8	09/26/16	\$2,067.32	2,007.32
		190-100-610			114672		03/20/10	Ψ2,007.02	\$100.00
029771	1 09	/26/16	0755		RCEL SER	VICE			\$100.00
7	700041		16-17 EXPRI		E23388366		09/26/16	\$100.00	Ψ100.00
)-00-PST				03/20/10	Ψ,00.00	\$441.05
029772	2 09	/26/16	0514		L PUBLISH	ING			\$441.05
7	700539		NP TEXTBO		67040		09/26/16	\$441.05	444 1.00
		501-100-64					09/20/10	Ψ111.00	\$2,021.01
			1052		TICS, INC.			ф·	
7			DAVIES STE	M ROBOT S			09/26/16	φ. \$2,021.01	2,021.01
		190 - 100-610			170423		09/20/10	Ψ2,021.01	\$881.96
029774	4 09	/26/16	9739		ON CO. INC.	•			\$28.44
7	700304		SHANER MA	AIN OFFICE			09/26/16	\$28.44	φ20, 44
		000-240-61		. 4 TE 4 OUT	137356702		09/20/10	Ψ20.44	\$26.91
7	700311		SHANER GF	R.T TEACHE	R SUPPLIES 137356885	•	09/26/16	\$26,91	Ψ20.01
_		190-100-61	DAVIES MAT	LU GHODHE			00/20/10	•	\$299.70
1	700352	190-100 - 61		III SOFT LIL	137357024		09/26/16	\$299.70	•
-	-11- 700458		GR. 5 ELA H	IESS MATER					\$29.01
4		190-100-61			137357355		09/26/16	\$29.01	
-	700602		HESS HOUS	SE B FOLDE	RS/NAME P	LAT			\$16.11
'		190-100-61			137357730		09/26/16	\$16.11	
-			OFFICE SUI				00/00/15	#404 70	\$481.79
	11-	000-251-60	0-00-000		137443620		09/26/16	\$481.79	

Check Journal

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 8 of 9

09/21/16 14:51

Starting date 9/26/2016

Rec and Unrec checks

Cknum	Date Rec	date Vcode	Vendor name		Check amount
029775	09/26/16	1129	WCEPS		\$359.00
700	0680 08/22/16 20-241-100-600	-05-000	; DAVIES A110 19690	09/26/16	\$231.00 \$231.00 \$128.00
700	08/22/16 20-241-100-600		sment; DAVIES A110 19949	09/26/16	\$128.00
029776	09/26/16	1323	WILSON LANGUAGE TRAININ	NG CORP	\$884.52
700)537 08/02/16 20 -501-100-640	NP TEXTBO 0-20-000	OK ORDER 1651644	09/26/16	\$884.52 \$884.52
029777	09/26/16	2494	XTEL COMMUNICATIONS INC	;	\$3,654.81
700	0043 07/01/16 11-000-230-530 11-000-230-530 11-000-230-530)-00-TLP)-01-TLP)-03-TLP	DISTANCE PHONE BILL SEPTEMBER SEPTEMBER SEPTEMBER SEPTEMBER SEPTEMBER	09/26/16 09/26/16 09/26/16 09/26/16	\$3,654.81 \$286.04 \$495.52 \$1,529.15 \$1,344.10

Check Journal
Rec and Unrec checks

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 9 of 9 09/21/16 14:51

Starting date 9/26/2016

	Fund Totals	
10	GENERAL FUND	\$5,853.00
11	GENERAL CURRENT EXPENSE	\$185,533.46
20	SPECIAL REVENUE FUNDS	\$16,976.94
	Total for all checks listed	\$208,363.40

Prepared and submitted by:		
riepaied and submitted by		
	Roard Secretary	Date

CAMP BLUE STAR BILLS LIST AUGUST 2016

Check #	Vendor	Amount	Exp. Category
*2125	Sams Club	\$ 1,638.48	Supplies
2139	Sams Club	\$ 175.21	Supplies
2140	Skipped	\$ -	Skipped
2141	Sahara Sam's	\$ 3,488.90	Other-Field Trip
2142	Cheech Brothers	\$ 256.00	Supplies
	James Stokes	\$ 915.00	Refund
2144	Mary Koenick	\$ 160.00	Refund
	Skipped	\$ -	Skipped
2146	Rocket Age	\$ 57.16	Supplies
2147	Skipped	\$ -	Skipped
2148	Amazon.com	\$ 202.55	Supplies
	Hamilton Township BOE	\$ 46,869.46	Salaries
WIRE	Community Education	\$ 10,000.00	Transfer Between Accts.
	TOTAL	63,762.76	
	IOTAL	03,702.70	
	Recapitulation:		
	Instruction	\$ -	
	Salaries	\$ 46,869.46	
	Supplies	\$ 2,329.40	
	Other	\$ 14,563.90	
		\$ 63,762.76	

^{*}PREVIOUSLY SKIPPED

Finance-4

TRAVEL APPROVAL FORM Sentember 76, 2016

11116	Name of Seminar or Workshop	orkshop Location	Date(s)	Registration	Estimated
				Cost	Other Costs
Occupational Therapist	Visual Rehabilitation for Pediatrics	Cherry Hill, NJ	10/11/16	\$209.99	\$25.42 (mileage)
	TCRWP Leading Institute	Columbia University, NYC	10/19 to 10/23/16	\$650.00 (previously paid)	\$470.78 (lodging) \$200.00 (meals)
					\$80.00(parking/train/subway)
Media Specialist	NJASL Fall Conference	Long Branch, NJ	11/18/16	\$110.00	\$53.00 (mileage)
Personnel	Legal Program on Seniority, Tenure	Mt. Laurel, NJ	1/24/17	\$0	\$28.00 (mileage)
Director	& Leave of Absences Issues				
Speech Therapist	Rowan Speech Symposium	Rowan University	3/10/17	\$169.00	0\$
			:		
-					

Page 1 of 1
Finance-5

Applicant: Application: Cycle: 01 1940 HAMILTON TOWNSHIP

IDEA Consolidated - 00-Amendment 1

Project Period: 7/1/2016 - 6/30/2017

Application Sections IDEA Consolidated ▼

Printer-Friendly

Click to Return to GMS Access/Select Page Click to Return to Menu List / Sign Out

Contact Information	Refusal of Funds	Allocations	LEA Determinations	IDEA Plan	CEIS	MOE/Excess Cost	Nonpublic Certification	Assurances	Budget Summary	Submit	Application History	Application Print	Amendment Explanation	L,
													· · · · · · · · · · · · · · · · · · ·	_

Budget Summary

The application has been locked. No more updates will be saved for the application.

Function / Object	Expenditure Category		В/	ASIC		PRESCHOOL			
		Public Amount	CEIS	Nonpublic Amount	Total Amount	Public Amount	Nonpublic Amount	Total Amount	
100	Instruction	-							
100-100	Personal Services - Salaries	0		0 0	0	0	0	(
100-300	Instruction Purchased Services	0		0 0	0	0	. 0	(
100-500	Other Purchased Services	738996		0 0	738996	31809	0	31809	
100-600	Instructional Supplies	0		0 0	0_	0	0	(
100-800	Instruction Other objects	0		0 0	0	0	0	(
200	Support Services								
200-100	Personal Services - Salaries	0		0 0	0	0	0	(
200-200	Employee Benefits	0		0 0	O	0	0		
200-300	Prof & Tech Services	0		0 33783	33783	0	0	(
200-400	Purchased Property Services	0		0 0	0	0	0	(
200-500	Other Purchased Services	0		0 0	0	0	0		
200-600	Supplies and Materials	0		o o	0	0	0	(
200-800	Other Objects	0		0 0	0	0	0	(
200-860	Indirect Cost	0		<u> </u>	O	0	0	(
400	Fac. Acq. and Construction Ser.								
400-720	Building/Renovation	0		0 0	0	0	0		
400-731	Instructional Equipment	0		0 0	0	0	0		
400-732	Non Instructional Equipment	0		0 0	O	0	0		
520	Other								
520-930	Schoolwide	0		0 0	0	0	0		
	Total Project Budgeted	738996		0 33783	772779	31809	0	3180	
	Allocation				772779			3180	
	Difference between allocation and total budget				o			1	
	Nonpub proportionate share				33783				

PRD 2.0 user ID: CPORRECA011940



New Jersey Department of Education Send Questions to: eweghelp@doe.state.nj.us

9/12/2016

Finance-7

Second								2						
Charlest							Budget 2016-	17				1		
Second Comparison Compari	i i		A T				0							
Actionation					-1991	20-223	20-220	TITLE		TITLE III Imm	1 1			ANNUAL
BSI Natural Control Resident Control 22,735.00 20,414.00 BSI Stribut Trans 77,913.00 20,414.00 BSI Stribut Trans 77,913.00 31,322.00 BSI Stribut Trans 77,913.00 22,414.00 BSI Stribut Reachel 50,050.00 31,322.00 BSI Stribut Dawn 77,913.00 22,256.00 BSI Stribut Dawn 22,256.00 23,256.00 BSI Stribut Dawn 77,913.00 21,265.00 BSI Makesichileter Cocodavin 11,265.00 21,265.00 BSI Makesichileter Mayn 24,522.00 21,265.00 BSI Makesichileter A1,522.00 22,679.00 22,679.00 BSI Makesichileter A1,670.00 21,715.00 22,679.00 BSI Makesichileter A1,670.00 22,679.00 22,679.00 BSI Makesichileter A1,670.00 27,715.00 22	HOOL		LAST NAME	FIRST NAME	- 4	Preschool	PK-Expansion	20-231	20-241	20-243	20-270	LOCAL	FUNDED %	SALARY
BSIS Selection Keap State of the control of the cont	haner	BSI	Richardson	Clintona	55,735.00			24,187.00				31,548.00	43%	25,735.00
BSI Sufface Rachel 50,550.00 31,452.00 BSI Scort Rachel 77,913.00 31,452.00 BSI Scort Rachel 75,950.00 31,452.00 BSI Scort Rachel 75,913.00 21,252.00 BSI Octodwn Lisa 77,913.00 21,255.00 BSI Octodwn Lisa 77,913.00 21,255.00 BSI Missenheller Corpus 83,808.00 21,255.00 BSI Missenheller Corpus 83,808.00 21,255.00 BSI Missenheller Andreiler 83,808.00 21,255.00 BSI Doctor School 21,255.00 21,255.00 BSI Doctor Andreiler 83,808.00 20,050.00 20,050.00 BK-LT Allerier Andreiler 80,070.00 20,050.00 20,050.00 BK-LT Allerier 80,087.00 20,050.00 20,050.00 20,050.00 BK-LT Allerier 11,050.00 20,050.00 20,050.00 20,050.00 BK-LAT Berninger 11,050.00	haner	BSI	Petrucci	Keily	83,047,00			20,414.00	1			54 004 00	7000	72 408 00
BSI Scannardid Reachel 56,550.00 31,352.00 BSI Sin Acazmardid Reachel 56,550.00 31,352.00 BSI Sin Acazmardid Reachel 56,550.00 31,352.00 BSI Sinth Dawn 77,913.00 32,526.00 BSI Nation Lips 77,913.00 32,526.00 BSI Nation Might Control 32,500.00 RAT Allege Sp82.00 32,755.00 PK-A Interest Andrea 50,550.00 30,050.00 PK-A Interest Andrea 20,750.00 30,050.00 PK-A Interest Andrea 27,175.00 27,175.00 PK-A	haner	BSI	Sutton	lara	72,408.00			20,414.00				01,934.00	2070	72,400.00
BSI Scort National	avies	BSI	Kaczmarski	Rachel	50,550.00			31,352.00				18,198,00	9779	50,050,00
SSI Smith Location 525, 326,00 BSI Assistant Concerning Lizes 75, 600,00 22, 625,00 BSI Malacentellor Lizes 77, 75,00 22, 672,00 22, 672,00 BSI Highee Mary Lou 83, 98, 98, 90 22, 672,00 22, 672,00 BSI Wilson Inflame 84, 283, 90 22, 672,00 22, 672,00 BSI Wilson Inflame 84, 283, 90 50, 650,00 22, 673,00 PR-T Russonamo Andreas 50, 650,00 50, 650,00 50, 650,00 PR-A Maul Amula 50, 650,00 50, 650,00 50, 650,00 PR-A Maul Amula 50, 650,00 50, 650,00 50, 650,00 PR-A Maul Amula 50, 650,00 50, 650,00 50, 650,00 PR-A Maul Amula 50, 650,00 50, 650,00 50, 650,00 PR-A Indentic 50, 650,00 116, 577,00 116, 577,00 116, 577,00 PR-A </td <td>avies</td> <td>200</td> <td>SCOII</td> <td>Racilei</td> <td>77 913 00</td> <td>-</td> <td></td> <td>25 325 00</td> <td></td> <td></td> <td></td> <td>52,588,00</td> <td>33%</td> <td>77.913.00</td>	avies	200	SCOII	Racilei	77 913 00	-		25 325 00				52,588,00	33%	77.913.00
SSI Mescentrater Lisa 77,513.00 35,600 BSI Mescentrater Corry 65,900.00 21,285.00 BSI Highen Mark 22,020.00 21,285.00 BSI Highen National 82,020.00 21,285.00 BSI Misco Signation 22,020.00 21,285.00 PK-T James National 80,050.00 50,050.00 50,050.00 PK-T James National 27,775.00 50,050.00 50,050.00 PK-A Pierri Leavie 27,775.00 27,775.00 27,775.00 PK-A Pierri Ashley 15,973.00 17,720.00 24,000.00 PK-A Pierri Ashley 15,973.00 17,720.00 24,000.00 PK-A Pierri Ashley 15,973.00 17,000.00 24,000.00 PK-A Pierri Ashley 15,973.00 17,000.00 27,700.00 PK-A Pierri Ashley 16,973.00 27,700.00	avies	200	Vard	T a s	54.607.00			25,326.00				29,281.00	46%	54,607.00
ESI Médisenhelter Correy 68 976 00 21 256 00 BSI Húbbee Mary Llua 68 306 00 21 256 00 BSI Húbbee Mary Llua 68 302 00 21 256 00 ESI Daalo Vingina 84 28 300 68 202 00 RAT Alames Nation 50 550 00 50,650 00 PK-T Russonano James 50,550 00 50,650 00 PK-T Christiano James 27 175 00 27,75 00 PK-A Lewis Lewis 27 175 00 11,220 00 PK-A Tebrit 14,000 00 11,020 00 11,020 00 PK-A Tebrit 14,000 00 11,020 00 11,020 00 PK-A Tebrit 14,000 00 11,020 00 11,020 00 PK-A Tebrit 16,000 00 11,020 00 11,020 00 PK-A Tebrit 16,000 00 11,020 00 11,020 00 PK-A Tebrit 16,000 00 11,020 00 11,020 00	avice	2 2	Goodwin	isa	77,913.00			35,850.00				42,063.00	46%	77,913.00
ESI Higges May Lou 83,000.00 21,285.00 ESI Wildsen Stathale 84,292.00 32,679.00 6692.00 ESI Dizzilo Virginia 64,292.00 50,000.00 50,000.00 FK-T Lames Nathream Stather 50,000.00 50,000.00 50,000.00 PK-T Characterist James Andrea 50,000.00 27,775.00 27,775.00 PK-A Lewis Lewis 27,775.00 27,775.00 27,775.00 11,020.00 PK-A TSD-PF TSD-PF TSD-PF TSD-PF TSD-PF TSD-PF PK-A TSD-PF TSD-PF TSD-PF TSD-PF TSD-PF TSD-PF PK-A TSD-PF TSD-PF TSD-PF TSD-PF TSD-PF TSD-PF PK-AN Luderice Laurier 86,114.00 24,806.00 3,78.00 3,78.00 PK-AN Luderice Annaria 43,255.00 24,873.00 3,78.30 3,78.30 <th< td=""><td>555</td><td>88</td><td>Meisenheiter</td><td>Corev</td><td>68,976.00</td><td></td><td></td><td>21,265.00</td><td></td><td></td><td></td><td>47,711.00</td><td>31%</td><td>68,976.00</td></th<>	555	88	Meisenheiter	Corev	68,976.00			21,265.00				47,711.00	31%	68,976.00
BSI Wilson Stephanie 42,502.00 32,679.00 6,692.00 6,	ess	BSI	Highee	Mary Lou	83,808.00			21,265.00				62,543.00	722%	83,808.00
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Form M-1

Annual Maintenance Budget Amount Worksheet Per N.J.A.C. 6A:26A

County	Atlantic	Current Area Cost Allowance	per SF \$ 143.00
District Name	Hamilton Township	District contact name	Mark A. Ritter
District Number	1940	District contact phone	609-476-6303
Filing Date	10/15/2016	District contact e-mail	ritterm@hamiltonschools.org

Filing Date	10/15/2016	<u> </u>	District contact	. С-шан ,	mennganamm	AND WILLIAM TO SERVICE
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School Facility Name	School Number	Gross Building Area (GSF)	Building Replacement Value	Prior Years Actual & Current Year Budgeted expenditure (See Detailed Sheet)	Min. Annual Target Expenditure for FY 17-18	Anticipated Budget for FY 17-18
Carron V. Harr Educational Complex	055	210,000	\$ 30,030,000	\$ 2,629,420	\$ 60,060	\$ 265,000
Jeorge L. Hess Educational Complex	060	78,921	\$ 11,285,703	\$ 1,320,963	\$ 22,571	\$ 120,000
oseph C, Shaner Memorial William Davies Middle School	120	202,670	\$ 28,981,810	\$ 2,530,452	\$ 57,964	\$ 265,000
, Harold Duberson	999	36,715	\$ 5,250,245	\$ 203,421	\$ 10,500	\$ 10,500
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		528,306	\$ 75,547,758			1
District Total	17-18	326,300	1 4 / J,JT / , / JO	9 0,004,230		
Min. Required amount for FY					151,070	\$ 660,50
Anticipated Budget amount for FY	17-18					© 3 021 010

Prepared by: District School Business Administrate	or	Print		Mark A. K	itter	Date	10/13/2010
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repared by:			en e	To the state of the		Date	10/15/2016
			Current Dist	rict Maintenanc	e Reserve Amount	ŕ	\$ 350,000
			Max. Mainte	enance Reserve	Amount (4% of colum	n D)	\$ 3,021,910
Anticipated Budget amount for FY	17-18						\$ 660,500
Min. Required amount for FY	17-18					\$ 151,096	
District Total			528,306	\$ 75,547,758	\$ 6,684,256		
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The Hamilton Township School District Atlantic County - 1940 Comprehensive Maintenance Plan Report

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SCHOOL NAME		16-17 BUDGETED	17-18 PLANNED
SHANER SCHOOL	\$ 110,281.99	\$ 114,489.01	\$120,000
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DAVIES SCHOOL	\$ 234,814.30	\$ 254,656.34	1 - 1
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HESS SCHOOL	\$ 255.769.00	\$ 260,345.65	\$265,000
	pairs & replacements to facility's heating.	1-	Repairs & replacements to facility's heating,
	lighting, ventilation, plumbing, communication	lighting, ventilation, plumbing, communication	lighting, ventilation, plumbing, communication
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	adjustment.& lubrication of building fixtures,	adjustment,& lubrication of building fixtures,	adjustment,& lubrication of building fixtures,
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Finance-9

CONTRACT FOR SALE OF REAL ESTATE

This document has been prepared by attorneys-at-law and NOT by any real estate salesperson, agent or broker. This document is a legally binding contract upon the signing and delivery by all parties. There is no three (3) day attorney review period applicable to this agreement after it is signed.

SUBMISSION OF THIS CONTRACT DOCUMENT

The submission of this Contract document to either Buyer or Seller for review and consideration does not constitute an offer, counter-offer or acceptance which can be accepted simply by Seller signing this Contract and it does not represent a memorialization of an oral agreement. This Contract shall become binding and effective only if and when it is signed and delivered by both Buyer and Seller.

THIS CONTRACT FOR SALE has been prepared on the ____ day of September 2016.

BETWEEN

Hamilton Township Board of Education ("Seller"), whose address is 1876 Dr. Dennis Foreman Drive, Mays Landing, New Jersey, 08330

ANL

Way Corporation ("Buyer") whose address is P.O. Box 6, Mizpah, New Jersey, 08342

The words "Buyer" and "Seller" include all Buyers and all Sellers listed above. This Contract is binding upon all parties who sign it and all who succeed to their rights and responsibilities.

1. PURCHASE CONTRACT

The Seller agrees to sell and the Buyer agrees to buy the property described in this contract.

2. PROPERTY

The property (called the "Property") to be sold consists of: (a) the land and all the buildings, other improvements and fixtures on the land; (b) all the Seller's rights relating to the land; and (c) all personal property specifically included in this contract. The Real Property to be sold is commonly known as:

6466 Dehirsch Avenue, in the Township of Hamilton, and State of New Jersey. It is shown on the municipal tax map as Lot # 9 within Block # 507

3. PURCHASE PRICE

The purchase price is One Dollar (\$1.00).

4. THE CLOSING OF TITLE

The closing date cannot be made final at this time. The Seller will notify the Buyer in writing of the exact day and time of closing at least 5 business days before it occurs. The closing will be held at a title company of Buyer's choice.

5. SETTLEMENT COSTS AND MONEY ADJUSTMENTS

Seller shall pay for the preparation of the Deed, realty transfer fee, lien discharge fees, if any, and one-half of the title company charges for disbursements and attendance allowed by the Commissioner of Insurance; but all searches, title insurance premium and other conveyancing expenses are to be paid for by the Buyer. Seller and Buyer shall make prorated adjustments at settlement for items, which have been paid by the Seller or are due from Seller such as taxes, water and sewer charges, which could be claims against the property.

6. POSSESSION

At the closing the Buyer will be given possession of the property. No tenant will have any right to the Property unless otherwise agreed to in this Contract by the Seller and the Buyer.

7. TITLE AND SURVEY

Buyer shall be required to cause an examination of title and report of title ("Title Report") to be made at the cost and expense of Buyer immediately after the execution of this Agreement. Upon the completion of said examination of title and the issuance of such Title Report, Buyer shall furnish Seller a copy of said Title Report; and specify the exceptions set forth therein which do not conform to the requirements of this Agreement ("Non-Conforming Exceptions"). In the event that Buyer shall not have served a copy of said Title Report with notice of such Non-Conforming Exceptions within thirty (30) days from and after the date hereof (the "Title Period"), all exceptions to title that may have existed at that time shall be conclusively deemed to be waived by Buyer and permitted exceptions to title at Closing. Notwithstanding anything herein contained, any title exceptions not previously existing, but arising subsequent to the date of the initial Title Report, shall be removed by Seller prior to closing of Title, unless such exceptions were created by or on behalf of Buyer.

The title shall be marketable and insurable at regular rates by any reputable title insurance company to be selected by the Buyer; and shall be free and clear of encumbrances, including municipal liens and assessments and liability for assessments for improvements now constructed. The title is to be subject to all existing restrictions of record.

8. TYPE OF DEED

A deed is written document used to transfer ownership of property. In this sale, the Seller agrees to provide the Buyer a properly executed "Quitclaim Deed" which the buyer agrees to accept.

9, "AS-IS" SALE

The Property is being sold in its current "AS-IS condition. However, Buyer in its sole discretion shall have a period of thirty (30) days from the date of this Agreement to conduct an environmental investigation and such other investigations, studies and inspections in order to satisfy itself as to the feasibility of ownership of the Property. Buyer may terminate this Agreement in its sole, absolute and unfettered discretion prior to the end of the thirty (30) day period. If Buyer elects to terminate this Agreement, then Buyer shall give written notice to Seller that it elects to terminate this Agreement, and neither party shall thereafter have any liability to the other.

10. NO RELIANCE TO OTHERS

This Contract is entered into by the Seller and the Buyer based on their full understanding of the meaning of all provisions of this Contract and not on any representations made by either of them to the other.

11. ASSIGNMENT / BINDING ON SUCCESSORS

This Contract may not be assigned by the Buyer. This Contract is binding not only on the Seller and Buyer, but also on their heirs, personal representatives, successors and lawful assigns.

12. TRANSMISSIONS

The facsimile, e-mail, and/or Docusign transmissions of a signed copy of this Contract, any counter offer, addendum or amendment to the other party or their agent followed by acknowledgement of receipt, shall constitute delivery of the signed document. The Seller and Buyer agree to confirm the transmission by mailing or personally delivering a signed copy to the other party or their agent.

13. NOTICES

All notices, demands, requests or communication required or permitted to be given pursuant to this Contract shall be in writing and shall be deemed to have been properly given or served and shall be effective upon delivery by an internationally recognized overnight delivery service, or upon the date of receipt of a telecopy or email which is received any business day on or before 5 P.M. in the location of receipt or on the next day after receipt if received by telecopy or email after 5 P.M. on any business day; provided, however, the time period in which a response to any notice, demand or request must be given

14. ENTIRE CONTRACT, NO ORAL REPRESENTATIONS

This Contract is the entire and only Contract between Buyer and Seller and cancels and replaces any previous agreements between them. This Contract may be changed only in writing and signed by both Buyer and Seller. ANY REPRESENTATIONS OR AGREEMENTS NOT CONTAINED IN THIS CONTRACT ARE OF NO EFFECT.

15. ACKNOWLEDGMENT OF TERMS OF CONTRACT

This Agreement shall be construed under the laws of the State of New Jersey. This Agreement, as a matter of convenience to both parties, was initially prepared by the attorney for the Seller. Both parties agree that in the event of an ambiguity, each ambiguity shall not be resolved against Seller solely on the basis that the Agreement was prepared by Seller's attorney. No modification of this Agreement shall be valid except in writing executed by both parties.

The Seller and Buyer agree to the terms of this Contract by signing below. This Contract is signed by the proper corporate officers pursuant to a corporate resolution, and its corporate seal is affixed.

Witness or Attested by:	Hamilton Township Board of I	Education, Seller
		(L.S.)
DATE	SELLER	
	WAY Corporation, Buyer	
		(L.S.)
DATE	BUYER	

Print Form

Finance-10

NEW JERSEY CHILD AND ADULT FOOD PROGRAM

Check (x) One: CONTRACT/SMALL PURCHASES (Under \$150,000)
	X CONTRACT TO FURNISH FOOD SERVICE (SCHOOL/HOSPITAL)
Agency, Inc	ONTRACT is made and entered into by and between the Tri-County Community Action , hereinafter referred to as the Sponsor and the Hamilton Board of Ed Contractor supply meals X inclusive exclusive of milk to the Sponsor with and for the rates herein listed:
agrees to	Breakfast\$ \$1.85 each A.M. Supplement\$ each Lunch\$ \$3.20 each P.M. Supplement\$ \$1.10 each Dinner\$ each each each each
The Spor	nsor and Contractor also agree to the following:
1.	The Sponsor shall provide the Contractor with a copy of the approved Child and Adult Food Program "Schedule A" and revisions of the "Schedule A" as changes are approved by the New Jersey Department of Agriculture.
2.	The Contractor shall provide meals which meet the minimum requirements as specified by the United States Department of Agriculture as set forth in the attached Child and Adult Food Program "Schedule B."
3.	The Contractor shall not be paid for meals which are delivered outside of the agreed delivery time, are spoiled or unwholesome at the time of delivery, or do not otherwise meet the meal requirements contained in this contract.
4.	Delivery of meals shall be in accordance with the following delivery schedule:
	Breakfast: 9:00 am Lunch: 12:00 pm Snack: 2:30 pm
5.	The Sponsor shall increase or decrease the number of meals ordered, as needed, within two hours of the time of delivery.
6.	The Contractor shall have current (within the past 12 months) state or local health certification and shall ensure that all health and sanitation requirements are met at all times.
7.	The Contractor shall provide a daily delivery slip, at minimum in two copies: one for the Sponsor and one for the Contractor. Delivery slips must be itemized to show the number of meals of each type delivered to each site. Each delivery slip must be signed and dated by authorized Sponsor representative.
8.	The Contractor shall submit to the Sponsor an itemized invoice giving a breakdown of the number of meals delivered at each site. This must be done no less frequently than monthly. Payment will be made at the unit price specified in this contract. No payment shall be made unless the required daily

delivery slips have been signed by an authorized Sponsor representative.

- 9. The Contractor agrees to retain all records pertaining to the Sponsor's food service operation for a period of five years after the end of the fiscal year to which they pertain (or longer if an audit is in progress), and upon request, to make all accounts and records pertaining to the Sponsor available to representatives of the administering agency, the United States Department of Agriculture, the General Accounting Office for audit and/or administrative review at a reasonable time and place.
- 10. The Sponsor shall have the option to cancel this contract if the Federal Government withdraws funds to support the Child and Adult Food Program. It is further understood that, in event of cancellation of this contract, the Sponsor shall be responsible for meals that have already been assembled and delivered in accordance with this contract.

This contract shall be in effect from	September 1, 2016	through
June 30, 2016	. It may be terminated	by notice, in writing, given by
either party hereto to the other p	party at least 30 days prior to the date o	f termination.
IN WITNESS WHEREOF, the parties he	ereto have executed this agreement as	of the date(s) indicated below:
Control of the Contro		
x 3. Tully		
Authorized Sponsor Representative	Authorized Contr	actor Representative
CEO, President 9-1-16		
Title, Date	Title, Date	

TDWJ/SMALL CONTRACT Tj-4-18-13

TRANSportation-1

REOUEST FOR TRIP APPROVAL

Hamilton Township Public Schools Transportation

School Year 2016/2017

Choir/Band____ Atl

Teacher

Athletic___ Field_\

Field (Please check one)

Request must be submitted at least 45 days prior to trip
(Please note that once a trip has been scheduled, all future changes

must be made in writing to Terry Vogt, Secretary to the Superintendent in the Board Office) Teacher: James / Russomanno/Christians Date of Request: 9/19/16 1. Nature of Trip & Exact Location of Destination: Butter hofs Farm 5800 White Horse Mullica Two NJ 08215 3. Grade Level: **Preschool** 4. Substitute Needed? No. of Students: _____ 5. Teacher(s) in charge: Mrs. Desringer, Mrs. James Mrs. Christiano, Mrs. Russomanno _Ghaperones Parapsofusionals 4 Teachers + Mrs. Bretones 6. No. of Adults: 7. Date of Trip: Thurs. October 27, 2016 Day of Week: Thursday
(No Rain Dates - Trip Must be RE-Scheduled) 8. Time of Departure From School: 9.15 Arrival at Destination: 9. Time of Departure From Destination: 11:45 Arrival Back at School: 12:15 10. Provide any additional comments or information necessary for transportation: We will be using Head Start Bus and Mr. Hinkeldey will be driving ___ Date _ **Building Principal** The Building Principal must sign this form and then it should be forwarded to the Board Office, attention Terry Vogt, Secretary to the Superintendent for processing. Date Received by Board Office 1-20-16 Terry Vogt, Sec. to the Superintendent Will NOT APPROVED BY Frank Vogel, Superintendent of Schools # of Buses Needed: HEAD START BUS Total Cost NONE Faxed/e-mailed to Sheppard Bus Company: ____ **CONFIRMATION** Confirmed by Sheppard Bus Co. on: _____ *A copy of this form will be sent to the teacher after the trip has been approved by the superintendent and scheduled by the Board office. The copy will serve as confirmation that the buses and date are reserved. Copy sent to

REQUEST FOR TRIP APPROVAL

Hamilton Township Public Schools Transportation

School Year 2016/2017
Athletic____ Field___ (Please check one)

Choir/Band Athletic Field_ / (Please check one)
Request must be submitted at least 45 days prior to trip
(Please note that once a trip has been scheduled, all future changes must be made in writing to Terry Vogt, Secretary to the Superintendent in the Board Office)

School: Shaner Teacher: James / Russomanno/Christiano Date of Request: 9/19/16
1. Nature of Trip & Exact Location of Destination: Atlantic County Library in Mays handing
40 Farragut Ave. Mays Landing, NJ 08330
2. No. of Students: 45 3. Grade Level: reschool 4. Substitute Needed? No.
5. Teacher(s) in charge: Mrs. Derringer / Mrs. James / Mrs. Christiano / Mrs. Russomanno 4 Toscher(s) in charge: Mrs. Russomanno
6. No. of Adults: Schaperones Teachers Teachers Teachers
7. Date of Trip: Friday, October 14, 20/6 Day of Week: Friday
(NO RAIN DATES - TRIP MUST BE RE-SCHEDULED)
8. Time of Departure From School: 9.15 Arrival at Destination: 9.30
each class will go for 45 minute 9. Time of Departure From Destination: Arrival Back at School://.35
10. Provide any additional comments or information necessary for transportation: We will walk
from Shaner to the public library and the SRAO will help us
to cross Rt. 40.
Building Principal (allen K Butous Date 9/26/16
The Building Principal must sign this form and then it should be forwarded to the Board Office, attention Terry Vogt, Secretary to the Superintendent for processing.

Date Received by Board Office 9-20-14 Terry Vogt, Sec. to the Superintendent Fung Vog
Date Received by Board Office 770-0174 Terry Vogt, Sec. to the Superintendent
Frank Vogel, Superintendent of Schools
of Buses Needed: NONE Total Cost
Faxed/e-mailed to Sheppard Bus Company:
Date
CONFIRMATION
Confirmed by Sheppard Bus Co. on:
*A copy of this form will be sent to the teacher after the trip has been approved by the superintendent and
scheduled by the Board office., The copy will serve as confirmation that the buses and date are reserved.
Copy sent to Caller Actores on 9-22-16 Teacher Date
Teacher Date

SHEPPARD BUS SERVICE, INC.

300 M Street, Millville, New Jersey 08332

Phone: (856) 765-3812 Fax: (856) 825-4215

Friday, September 16, 2016

Field Trips

Hamilton Twp Transportation

Thank You for choosing Sheppard Bus Service for your booking. Please check the following specifics regarding your trip thoroughly and contact our office immediately if there are any discrepancies.

Trip Date:

Wednesday, December 07, 2016

Trip ID #:

299319

Spot Time:

7:45 AM

(*Bus departs 15 minutes after spot time)

Pick-up Location: William Davies Middle School

(Band/Choir)

1876 Dr Dennis Foreman Drive, Mays Landing (100 students & 2 teachers)

Return Time:

1:00 PM

Destination: 1)WFPG Radio, 950 Tilton Rd #2 Package: Field

2)9:45 am, Brandel Estates, 432 Central Ave, Linwood 3)10:30 am, The Playground, One Atlantic

Ocean, AC depart 12:15 pm

Driver Request:

Special Instructions:

Price per Bus:

\$391.63 Number of Buses:

3 <u>Total Billed:</u>

\$1,174.89

Sum Received:

\$0.00

Total Due:

\$1,174.89

Payment or PO information due prior to trip departure

Balance Due:11/23/2016. The bus will not be sent to pick-up location unless balance has been paid in full or other payment arrangements have been made in advance. We accept Visa & MC.

**The above charges do not include parking fees. **

Please make all checks payable to Sheppard Bus Service and write the trip id# and your group name on your check.

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^{*} The price of the bus is based upon the above hours. Any trip extended past these hours are subject to overtime charges. * Any damage to the bus will be incurred by the group. * Sheppard Bus is not responsible for any lost, stolen, or damaged personal property. * Although every effort is made to be timely, we cannot be responsible for any delays as a result of traffic conditions, weather, or other circumstances beyond our control. *No food or drink allowed on bus.

^{*} For your convenience we now accept Visa and Mastercard.